
PUBLIC NOTICE
CITY OF DANA POINT
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

TENTATIVE PARCEL MAP TPM07-04, MINOR CONDITIONAL USE PERMIT CUP07-29(M) AND MINOR SITE DEVELOPMENT PERMIT SDP07-54(M): Request for a TPM, CUP(M) and SDP(M) to permit a subdivision allowing individual ownership in conjunction with the construction of two, new condominiums; as well as retaining walls in excess of 30 inches in height at 34071 Silver Lantern. Per adopted City Zoning Maps, the subject property is zoned as Residential Multiple Family 14 (RMF-14) and is not located within the Coastal Overlay District.

Project Numbers: TPM07-04, CUP07-29(M), SDP07-54(M)
Project Location: 34071 Silver Lantern (APN682-292-15)
Applicant: Clive Waring
Owner: Clive Waring
Environmental: All proposed, real development is categorically exempt from the provisions of the Environmental Quality Act (CEQA) per Section 15303 (New Construction or Conversion of Small Structures); the proposed, tentative parcel map is Categorically Exempt per Section 15315 (Class 15 - Minor Land Divisions). A categorical exemption has been prepared and will be duly filed per the requirements of the statute.
Hearing Date: January 22, 2008
Hearing Time: 7:00 p.m. (or as soon thereafter as possible)
Hearing Location: 33282 Golden Lantern, Dana Point, California 92629 (Dana Point City Hall)

All persons either favoring or opposing the subject project are invited to present their views to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please contact Evan Langan, Associate Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3591.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss AFFIDAVIT OF POSTING
CITY OF DANA POINT)

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on January 11, 2008, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick, Director
Community Development Department