

CITY OF DANA POINT

LIBRARY AND SEA TERRACE PARK SUBCOMMITTEE

AGENDA THURSDAY, NOVEMBER 10, 2005 3:00 P.M.

Location: City Administration, 33282 Golden Lantern, Suite 203, Dana Point, California 92629

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE

3. SUBCOMMITTEE ROLL CALL:

James Lacy, Council Member, Chair Wayne Rayfield, Mayor, Vice-Chair Philip Bordeaux Lloyd Charton Lynn Dawson Michael Gagnet Bill Johnson Michael Mata Judy Smith Joanna Adrian Karin Schnell

4. PUBLIC COMMENTS

In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for the Public Comments portion of the agenda. State law prohibits the Subcommittee Council from taking action on a specific item unless it appears on the posted agenda.

5. **MEETING MINUTES:** September 26, 2005

- 6. REPORT ON FULL-SERVICE LIBRARY OPERATIONS V. COUNTY LIBRARY OPERATIONS
- 9. SITE VISITS PRESENTATION (NEWPORT CENTRAL, CARLSBAD, AND MISSION VIEJO LIBRARY TOURS)
- 10. RECOMENDATION FROM PRIVATE FOUNDATION TASK FORCE

- 11. SEA TERRACE PARK IMPROVEMENTS, PRELIMINARY DISCUSSION
- 12. STAFF REPORTS
- 13. SUBCOMMITTEE REPORTS
- 14. NEXT MEETING / ADJOURNMENT

AFFIDAVIT OF POSTING – CERTIFICATION

I, Elizabeth Ehring, City Clerk of the City of Dana Point, do hereby certify that a copy of the foregoing Agenda was posted at Dana Point City Hall, the Dana Point Post Office, the Capistrano Beach Post Office and the Dana Point Library by November 7, 2005, at 3:00 p.m.

ELIZABETH EHRING, CITY CLERK	DATE

Agendas are also available on the City's website at www.danapoint.org

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.