

---

**PUBLIC NOTICE**  
**CITY OF DANA POINT**  
**NOTICE OF PUBLIC HEARING**

---

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

**Zone Text Amendment ZTA09-0001:** A Zone Text Amendment to Chapter 9.55 (Landscape Standards and Requirements) of the Dana Point Zoning Code, to include local water efficiency provisions for the purpose of conserving water supplies in compliance with the amendment to the State of California Water Conservation in Landscaping Act (AB1881) of 2006.

**Project Number:** Zone Text Amendment ZTA09-0001  
**Project Location:** Citywide  
**Applicant/Owner:** City of Dana Point, Community Development Department  
**Environmental:** Categorically Exempt, Class 7, Section 15307  
**Hearing Date:** November 2, 2009  
**Hearing Time:** 6:00 p.m. (or as soon thereafter as possible)  
**Hearing Location:** 33282 Golden Lantern, Dana Point, CA 92629 (Dana Point City Hall)

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

**Note:** If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please call John Tilton, Architect/Planning Manager, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3570.

STATE OF CALIFORNIA     )  
COUNTY OF ORANGE     ) ss     AFFIDAVIT OF POSTING  
CITY OF DANA POINT     )

I, Kyle Butterwick, Director of Community Development of the City of Dana Point, do hereby certify that on October 28, 2009, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

  
\_\_\_\_\_  
Kyle Butterwick, Director  
Community Development Department