CITY OF DAMA POINT

CITY COUNCIL REGULAR MEETING



MONDAY OCTOBER 26, 2009 5:00 P.M.

AGENDA

Location: City Council Chamber, 33282 Golden Lantern, Suite 210, Dana Point, California 92629

Next City Council Ordinance No. 09-08

CALL TO ORDER

ROLL CALL OF CITY COUNCIL MEMBERS:

Lisa A. Bartlett, Mayor Steven H. Weinberg, Mayor Pro Tem Lara Anderson, Council Member Joel Bishop, Council Member Scott Schoeffel, Council Member

CLOSED SESSION

A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, SIGNIFICANT EXPOSURE TO LITIGATION, Government Code § 54956.9 (b1), (3 cases)

RECESS OF CITY COUNCIL MEETING UNTIL 6:00 P.M.

RECONVENE CITY COUNCIL MEETING

PLEDGE OF ALLEGIANCE

INVOCATION

PRESENTATIONS AND PROCLAMATIONS

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no separate discussion of these items unless members of the City Council, the public, or staff request specific items be removed from the Consent Calendar for separate action.

At this time, the City Clerk will read the title(s) of the ordinance(s) listed on the agenda.

1. WAIVE THE READING OF ORDINANCES AND APPROVE READING BY TITLE ONLY

RECOMMENDED ACTION: That the City Council approve the reading by title only of all ordinances on the Consent Calendar and that further reading of such ordinances be waived.

2. REGULAR ADJOURNED MEETING MINUTES, OCTOBER 6, 2009

RECOMMENDED ACTION: That the City Council approve the minutes.

3. REGULAR MEETING MINUTES, OCTOBER 12, 2009

RECOMMENDED ACTION: That the City Council approve the minutes.

4. PLANNING COMMISSION MEETING MINUTES, OCTOBER 5, 2009

RECOMMENDED ACTION: That the City Council receive and file.

5. PLANNING COMMISSION ACTIONS, MEETING OF OCTOBER 19, 2009

RECOMMENDED ACTION: That the City Council receive and file.

6. YOUTH BOARD MEETING MINUTES, SEPTEMBER 17, 2009

RECOMMENDED ACTION: That the City Council receive and file.

7. MEETING CALENDAR / COMMUNITY SPECIAL EVENTS CALENDAR

RECOMMENDED ACTION: That the City Council receive and file.

8. CLAIMS AND DEMANDS

RECOMMENDED ACTION: That the City Council receive and file the Claims and Demands.

9. PROP 1A SECURITIZATION OF PROPERTY TAX REVENUE

RECOMMENDED ACTION: That the City Council receive this report and decline to participate in the Proposition 1A Securitization Program sponsored by the California Statewide Communities Development Authority.

PUBLIC COMMENTS

Any person wishing to address the City Council during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form available on the table at the side of the Council Chamber. The completed form is to be submitted to the City Clerk prior to the Agenda item being called by the Mayor and prior to the individual being heard by the City Council.

In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for this Public Comments portion of the agenda. At the Mayor's discretion, the balance of public comments will be heard after the New Business portion of the agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. State law prohibits the City Council from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the City Council, please follow proper procedure and hand them to the City Clerk. The City Clerk will see that they are distributed.

PUBLIC HEARINGS

There are no Public Hearings.

UNFINISHED BUSINESS

10. APPROVAL OF A CONSULTANT SERVICES AGREEMENT WITH LSA ASSOCIATES FOR ENVIRONMENTAL SERVICES RELATED TO THE EXPANSION OF SOUTH SHORES CHURCH

RECOMMENDED ACTION: That the City Council 1) approve LSA Associates as the environmental consultant for preparation of an Environmental Impact Report (EIR) for the South Shores Church expansion project and 2) authorize the City Manager to enter into an agreement with LSA Associates.

NEW BUSINESS

11. DISASTER PREPAREDNESS BRIEFING

RECOMMENDED ACTION: That the City Council receive and file this report on the status of the Disaster Preparedness Program.

PUBLIC COMMENTS (Continued)

STAFF REPORTS

(City Manager Doug Chotkevys)

(City Attorney Patrick Muñoz)

COUNCIL REPORTS, INCLUDING CITY RELATED MEETINGS ATTENDED

The City Council may discuss, act upon or seek consensus on matters described under Council Reports only if: They are agendized with a complete written report included; or, if an item arose subsequent to the posting of the agenda and the Council determines that an emergency exists. Non-agendized items may be presented as informational only.

ADJOURNMENT

The next Regular Meeting of the City Council will be November 9, 2009, at 5:00 p.m. in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

CERTIFICATION

I, Kath	y M.	Ward,	City	Clerk	of the	City of	of Dana	Point,	do her	eby •	certify	that a	a copy of	of the 1	forego	oing
Agenda	a wa	s post	ed at	Dana	Point	City F	Hall, the	Dana	Point F	Post	Office,	, the	Capistra	no Be	ach F	Post
Office a	and t	he Dai	na Po	int Lib	rary by	Thur	sday, O	ctober	22, 200)9, at	5:00 p	o.m.	-			

KATHY M. WARD, CITY CLERK	DATE	

Subscriptions to receive City Council Agendas on a regular basis are available through the City Clerk's Office. Agendas are also available on the City's website at www.danapoint.org. In addition, Agenda related materials (including materials, if any, provided to the City Council after the Agenda was posted) may be reviewed in the office of the City Clerk during regular business hours or on the website at www.danapoint.org.

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.