

Festival of Whales Parade

ENTRANT APPLICATION

Parade Date: Saturday, March 7, 2009 at 10:00 am

Entry Name: _____

Group Leader Name: _____

Daytime Phone Number: _____ Evening Phone: _____

E-mail Address: _____

Mailing Address: _____

City: _____ State/Zip: _____

Number in Group: _____ Number of Horses: _____

Number of Vehicles: _____ Type of Vehicles: _____

Do you require Bus or Trailer Parking? _____

Type of Group (Please Check One): Youth School Band Military Non-Profit
 Equestrian Unit Government Civic/Service Clubs Other

Please describe your group and how you will incorporate the "MAGICAL MIGRATION" theme into your parade entry (floats, costumes and wave decorations are greatly encouraged):

Parade Rules:

1. Failure to follow Parade Officials instructions shall be cause for disqualification.
2. You and your group will be assigned a participant number between 7:00 am and 9:00 am on Saturday morning.
3. Forward motion must be maintained throughout the parade route. Entries must remain in assigned position throughout the entirety of the parade.
4. Alcoholic beverages and/or illegal substances are prohibited in the assembly area and during the parade. Violators will be disqualified.
5. Discharging of firearms, sirens, or loud noises is prohibited by participants along the parade route.
6. Distribution of merchandise or articles by any participant is not permitted throughout the line of march. This includes candy, trinkets, etc.
7. All groups (with the exception of school groups, marching bands or military units) will be limited to a maximum number of 25 participants.

Agreement, Waiver, and Release

I have read the City of Dana Point Festival of Whales Parade Rules and Regulations, and hereby agree to abide by the provided restrictions. I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the City of Dana Point, its officers, employees, and agents from any and all liability arising out of or connected in any way with my participation in said activity, even though that liability may arise out of negligence or carelessness on the part of the City of Dana Point, its officers, employees and agents. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold harmless the City of Dana Point, its officers, employees, and agents free and harmless from any loss, liability, damage, cost or expense which they may incur as the result of my death or any injury or property damage that I may sustain while participating in said activity.

Signed: _____ Date: _____

Legal Guardian if under age 18: _____ Date: _____

Please submit completed applications by Friday, February 20, 2009 to: Jennifer Anderson, City of Dana Point
Phone: (949) 248-3593 Fax: (949) 248-9920 Email: janderson@danapoint.org
Mailing Address: 33282 Golden Lantern, Ste. 203, Dana Point, CA 92629