
CITY OF DANA POINT
OCEAN WATER QUALITY SUBCOMMITTEE
REGULAR MEETING AGENDA

Tuesday, September 9, 2008
3:00 – 5:00 p.m.

City Hall Offices
Administrative Conference Room
33282 Golden Lantern
Dana Point, CA 92629

CALL TO ORDER

ROLL CALL

Mayor Joel Bishop, Wayne Rayfield, Michael Kelly, Dick Dietmeier,
Brad Fowler, Nyle Schafhauser

Ex-officio: Mike Dunbar (South Coast Water District)
(non-voting) Chip Monaco (Orange County Supervisor's Office)
Lou Penrose (Senator John Campbell's Office)
Emmanuel Patrascu (Senator Harmon's Office)
Lisa Zawaski (Dana Point staff)

A. APPROVAL OF ACTION MINUTES

ITEM 1: Approval of Action Minutes of June 10, 2008.

B. PUBLIC COMMENTS

Any person wishing to address the Subcommittee during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form. The completed form is to be submitted to City staff prior to the Agenda item being called and discussed.

In order to conduct a timely meeting, there will be a three-minute limit per person for the Public Comments portion of the Agenda. State law prohibits the Subcommittee from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the Subcommittee, please follow proper procedure and hand them to the City staff. The City staff will see that they are distributed.

C. CONSENT CALENDAR

There are no items on the Consent Calendar.

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D. PUBLIC HEARINGS

There are no Public Hearings.

E. PUBLIC MEETINGS

There are no Public Meetings.

F. OLD BUSINESS

ITEM 2: Sea Terrace Park/Salt Creek Recycling, ongoing Item, Mike Dunbar

G. NEW BUSINESS

ITEM 3: City Support of Doheny Interpretive Association – Nyle

H. STAFF REPORTS

ITEM 4: Grease Interceptor Rebate Program Update

ITEM 5: Baby Beach Special Study with County - attachment

ITEM 6: Legislative Update - Lou and/or Emmanuel

ITEM 7: Ocean Protection Council Draft Strategy – Information Only, attachment

ITEM 8: Outreach Events/Activities

- Coastal Clean Up /Emergency Expo – September 20

I. COMMENTS

J. ADJOURNMENT

The *next* regular meeting of the Ocean Water Quality Subcommittee will be scheduled at this meeting.

K. CERTIFICATION

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STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Brad Fowler, Public Works & Engineering Director of the City of Dana Point, do hereby certify that on or before Friday, September 5, 2008, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Brad Fowler, Director
Public Works & Engineering Department

Agendas are available on the City's website at www.danapoint.org.

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE PUBLIC WORKS ADMINISTRATIVE SECRETARY AT (949) 248-3597 (TELEPHONE) OR (949) 248-7372 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.