

CITY OF DANA POINT

Tuesday
October 15, 2024
10:00 a.m.



City Hall Offices
Community Development (#209)
33282 Golden Lantern
Dana Point, CA 92629

PLANNING DEPARTMENT ADMINISTRATIVE HEARING AGENDA

CALL TO ORDER

ROLL CALL John Ciampa (Principal Planner), Natalie Tran (Assistant Planner) and Martha Ochoa (Management Analyst)

A. APPROVAL OF MINUTES

ITEM 1: Minutes of the Administrative Hearing September 3, 2024

B. PUBLIC COMMENTS

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

C. PUBLIC HEARING

ITEM 2: A request to approve Minor Conditional Use Permit CUP24-0006(M) to establish a Personal Service Use ("Fade Style Barbershop") within an existing suite of a two-story commercial building located in the Town Center Mixed-Use (TC-MU) Zoning District. Pursuant to the Land Use Matrix within the Dana Point Town Center Plan, a Personal Service Use is permitted, subject to review and approval of a Minor Conditional Use Permit located at 24851 Del Prado Avenue

Project Applicant: Saeed Ramenzani Kooshesh

Property Owner: Marjack LLC

**CITY OF DANA POINT
PLANNING DEPARTMENT
ADMINISTRATIVE HEARING AGENDA**

October 15, 2024
10:00 a.m.

PAGE 2

Address: 24851 Del Prado Avenue (APN: 682-301-26)

Request: A request to establish a Personal Service Use (“Fade Style Barbershop”) within an existing suite of a two-story commercial building located in the Town Center Mixed-Use (TC-MU) Zoning District. Pursuant to the Land Use Matrix within the Dana Point Town Center Plan, a Personal Service Use is permitted, subject to review and approval of a Minor Conditional Use Permit.

Recommendation: This item has been pulled by staff. No action is necessary.

Environmental: The project is Categorically Exempt from the provisions set forth in the California Environmental Quality Act (CEQA) per Section 15301(a) of the CEQA Guidelines (Class 1 – Existing Facilities) since the project consists of leasing a unit within an existing public or private structure and proposes minor alterations to the existing unit to accommodate the proposed use.

Staff Contact Information: Natalie Tran (Assistant Planner)
Email: ntran@danapoint.org
Phone: (949) 248-3549

D. STAFF REPORTS

E. ADJOURNMENT

The *next* Administrative Hearing of the Planning Department will *tentatively* be held on November 5, 2024, beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall, located at 33282 Golden Lantern, Dana Point, California.

**CITY OF DANA POINT
PLANNING DEPARTMENT
ADMINISTRATIVE HEARING AGENDA**

October 15, 2024
10:00 a.m.

PAGE 3

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, October 11, 2024, I caused the above notice to be posted at Dana Point City Hall and danapoint.org.



Brenda Wisneski, Director
Community Development Department

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.