

# CITY OF DANA POINT

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**FINANCIAL  
REVIEW  
COMMITTEE  
MEETING**



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**TUESDAY  
APRIL 25, 2023  
4:00 P.M.**

## **AGENDA**

**Location: Public Works Conf Rm, 33282 Golden Lantern, Suite 212, Dana Point, California 92629**

Public comment may be provided in-person, electronically, or by mail. Comments may be submitted via mail Attn: Financial Review Committee, 33282 Golden Lantern, Dana Point, CA 92629; or via email at [glopez@danapoint.org](mailto:glopez@danapoint.org). In order to be provided to the Financial Review Committee prior to the meeting, comments must be received by 2:00 P.M. on the day of the meeting. All written comments should include the date of the meeting as well as reference to the Agenda Item number, if applicable. Written comments will not be read aloud during the meeting but will be included in the meeting record.

## **CALL TO ORDER**

## **ROLL CALL OF FINANCIAL REVIEW COMMITTEE MEMBERS:**

Raul Amezcua, Chair  
Diana Mitchell, Vice-Chair  
Mike Frost, Member  
Mike Killebrew, Member  
Matthew Pagano, Member

## **PUBLIC COMMENTS**

Any person wishing to address the Financial Review Committee during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form available on the table within the Public Works Conference room. The completed form is to be submitted to the Secretary prior to the Agenda item being called by the Chair and prior to the individual being heard by the Financial Review Committee.

In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for the Public Comments portion of the agenda. At the Chair's discretion, the balance of public comments will be heard after the New Business portion of the agenda. All comments are to be directed to the Financial Review Committee and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. State law prohibits the Financial Review Committee from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the Financial Review Committee, please follow proper procedure and hand them to the Secretary. The Secretary will see that they are distributed.

## NEW BUSINESS

1. [APPROVAL OF MINUTES FROM THE JANUARY 31, 2023 FINANCIAL REVIEW COMMITTEE MEETING](#)

RECOMMENDED ACTION: That the Financial Review Committee approve the Minutes and forward to City Council with a recommendation to Receive and File.

2. [QUARTERLY FINANCIAL REPORT ENDING MARCH 31, 2023](#)

RECOMMENDED ACTION: That the Financial Review Committee receive and discuss the information provided and forward to City Council with a recommendation to Receive and File.

3. [PROPOSED FY 2023-24 AND FY 2024-25 BUDGET AND LONG-TERM FINANCIAL PLAN](#)

RECOMMENDED ACTION: That the Financial Review Committee receive and discuss the information provided.

4. [FINANCIAL POLICY REVIEW](#)

RECOMMENDED ACTION: That the Financial Review Committee receive an update and discuss the information provided.

## STAFF REPORTS

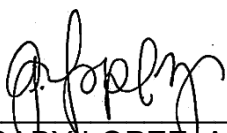
## FINANCIAL REVIEW COMMITTEE MEMBER REPORTS

## ADJOURNMENT

The next Regular Meeting of the Financial Review Committee will be September 12, 2023, at 4:00 p.m. in the Public Works Conference Room located at 33282 Golden Lantern, Suite 212, Dana Point, California 92629.

## CERTIFICATION

I, Gaby Lopez, Assistant Administrative Analyst of the City of Dana Point, do hereby certify that a copy of the foregoing Agenda was posted at Dana Point City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library on or before Friday, April 21, 2023 at 4:00 P.M. in accordance with the law.



4/21/2023

GABY LOPEZ, ASSISTANT ADMINISTRATIVE ANALYST

DATE

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.