

# CITY OF DANA POINT

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Tuesday  
November 16, 2021  
10:00 a.m.



City Hall Offices  
Council Chamber (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

## **PLANNING DEPARTMENT ADMINISTRATIVE HEARING AGENDA**

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### **CALL TO ORDER**

**ROLL CALL** Brenda Wisneski (Director of Community Development), Justin Poley (Assistant Planner), and Allison Peterson (Management Analyst)

### **A: APPROVAL OF MINUTES**

#### **ITEM 1: Minutes of the Administrative Hearing November 2, 2021**

### **B. PUBLIC COMMENTS**

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

### **C. PUBLIC HEARING**

**ITEM 2: A request for Minor Conditional Use Permit CUP21-0009(M) to establish a Health and Athletic Club use (yoga studio) within an existing, previously unoccupied suite within a multi-tenant, mixed use development (Prado West), located at 34135 Pacific Coast Highway, Suite B.**

Applicant: Elizabeth Georges, Yoga Six Studio (Dana Point)

Address: 34135 Pacific Coast Highway, Suite B (APN: 682-232-06, 682-232-07, & 682-232-11)

Request: A request to establish a Health and Athletic Club use (yoga studio) within an existing, previously unoccupied suite within a multi-tenant, mixed use development (Prado West).

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Recommendation: That the Director of Community Development approve Minor Conditional Use Permit CUP21-0009(M).

Environmental: The project is categorically exempt per Section 15301 of the CEQA Guidelines (Class 1 – Existing Facilities).

Staff Contact Information: Justin Poley (Associate Planner)  
Email: [jpoley@danapoint.org](mailto:jpoley@danapoint.org)  
Phone: (949) 248-3575

**ITEM 3: A request for Minor Conditional Use Permit CUP21-0010(M) to establish a Personal Service use (beauty salon) within the work portion of a live/work suite in a multi-tenant mixed use development (Prado West), located at 34185 Violet Lantern, Suite F.**

Applicant: Heidi Landers, Salon Maison, Inc.

Address: 34185 Violet Lantern, Suite F (APN: 682-231-076)

Request: A request to establish a Personal Service use (beauty salon) within the work portion of a live/work suite in a multi-tenant mixed use development (Prado West).

Recommendation: That the Director of Community Development approve Minor Conditional Use Permit CUP21-0010(M).

Environmental: The project is categorically exempt per Section 15301 of the CEQA Guidelines (Class 1 – Existing Facilities).

Staff Contact Information: Justin Poley (Associate Planner)  
Email: [jpoley@danapoint.org](mailto:jpoley@danapoint.org)  
Phone: (949) 248-3575

**G. STAFF REPORTS**

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**I. ADJOURNMENT**

The *next* Administrative Hearing of the Planning Department will *tentatively* be held on December 7, 2021 beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall, located at 33282 Golden Lantern, Suite 209, Dana Point, California.

**CERTIFICATION**

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )  
CITY OF DANA POINT )

**AFFIDAVIT OF POSTING**

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before Thursday, November 11, 2021, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office, and the Dana Point Library.



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Brenda Wisneski, Director  
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING DEPARTMENT AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.