### CITY OF DANA POINT

Tuesday March 16, 2021 10:00 a.m.



City Hall Offices Council Chamber (#210) 33282 Golden Lantern

### PLANNING DEPARTMENT Dana Point, CA 92629 ADMINISTRATIVE HEARING AGENDA

### **CALL TO ORDER**

**ROLL CALL** Brenda Wisneski (Director of Community Development), Sean Nicholas (Senior Planner), Justin Poley (Assistant Planner), and Allison Peterson (Senior Administrative Assistant)

### A: <u>APPROVAL OF MINUTES</u>

ITEM 1: Minutes of the Administrative Hearing March 2, 2021

#### B. **PUBLIC COMMENTS**

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

### C. PUBLIC HEARING

**ITEM 2:** 

A request for Administrative Coastal Development Permit CDP20-0029(A) to construct a four-car garage and residential unit, creating a duplex on the project site, with other ancillary site improvements. The property is located within the Coastal Residential High Density zoning district of the Dana Point Specific Plan (DPSP) and a duplex is identified as a primary use. The proposed project meets all applicable development standards and pursuant to the Dana Point Specific Plan requires approval of an Administrative Coastal Development Permit.

Applicant: Richard and Cindy Fleming

Address: 24361 Santa Clara Avenue (APN: 682-234-15)

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Request: A request to construct a four-car garage and residential unit,

creating a duplex on the project site, with other ancillary site improvements. The property is located within the Coastal Residential High Density zoning district of the Dana Point Specific Plan (DPSP) and a duplex is identified as a primary use. The proposed project meets all applicable development standards and pursuant to the Dana Point Specific Plan requires approval of an Administrative Coastal Development

Permit.

Recommendation: That the Director of Community Development approve

Administrative Coastal Development Permit CDP20-0029(A).

Environmental: The project is categorically exempt per Section 15303 of the

CEQA Guidelines (Class 3) as it involves new residential

construction to create a duplex.

<u>Staff Contact Information</u>: Sean Nicholas (Senior Planner)

Email: snicholas@danapoint.org

Phone: (949) 248-3588

ITEM 3: A request for Minor Site Development Permit SDP21-0002(M) to permit a 1,166 square foot addition to an existing single-family residence with a non-confirming attached three-car garage.

Applicant: Edward Solis

Address: 32532 Azores (APN: 670-043-15)

Request: A request to permit a 1,166 square foot addition to an existing

single-family residence with a non-confirming attached three-

car garage.

Recommendation: That the Director of Community Development approve Minor

Site Development Permit SDP21-0002(M).

Environmental: The project is categorically exempt per Section 15301 of the

CEQA Guidelines (Class 1 – Existing Facilities).

Staff Contact Information: Justin Poley (Assistant Planner)

Email: jpoley@danapoint.org Phone: (949) 248-3575

#### G. STAFF REPORTS

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### I. <u>ADJOURNMENT</u>

The *next* Administrative Hearing of the Planning Department will *tentatively* be held on April 6, 2021 beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall, located at 33282 Golden Lantern, Suite 209, Dana Point, California.

### **CERTIFICATION**

| STATE OF CALIFORNIA ) |                             |
|-----------------------|-----------------------------|
| COUNTY OF ORANGE )    | <b>AFFIDAVIT OF POSTING</b> |
| CITY OF DANA POINT 1  | <u>-</u>                    |

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, March 12, 2021, I caused the above notice to be posted in three (3) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, and Dana Point Post Office.

Brenda Wisneski, Director Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING DEPARTMENT AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.