CITY OF DANA POINT

Tuesday November 17, 2020 10:00 a.m.



City Hall Offices Council Chamber (#210) 33282 Golden Lantern

PLANNING DEPARTMENT Dana Point, CA 92629 ADMINISTRATIVE HEARING AGENDA

CALL TO ORDER

ROLL CALL Brenda Wisneski (Director of Community Development), Johnathan Ciampa (Senior Planner), Justin Poley (Assistant Planner), and Allison Peterson (Senior Administrative Assistant)

A: <u>APPROVAL OF MINUTES</u>

ITEM 1: Minutes of the Administrative Hearing November 3, 2020

B. **PUBLIC COMMENTS**

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

C. PUBLIC HEARING

ITEM 2: A request for a Minor Site Development Permit (SDP20-0026(M)) for increased fence height up to six (6) feet along the front and exterior side yard area in the City right-of-way in the Residential Single Family 22 (RSF 22) zoning district.

Applicant: Kyle Robbins

Address: 34002 Zarzito Drive (APN: 682-135-01)

CITY OF DANA POINT PLANNING DEPARTMENT

November 17, 2020 ADMINISTRATIVE HEARING AGENDA
10:00 a.m. PAGE 2

Request: A request for increased fence height up to six (6) feet along

the front and exterior side yard area in the City right-of-way in the Residential Single Family 22 (RSF 22) zoning district.

Recommendation: That the Director of Community Development approve Minor

Site Development Permit SDP20-0026(M).

Environmental: The project is categorically exempt per Section 15303 of the

CEQA Guidelines (Class 3-New Construction).

Staff Contact Information: John Ciampa (Senior Planner)

Email: jciampa@danapoint.org

Phone: (949) 248-3591

ITEM 3: A request for a Minor Site Development Permit (SDP20-0020(M)) to permit a 267 square feet addition to an existing non-conforming detached single-car garage.

Applicant: Jeffrey Shaffer

Address: 33932 Malaga Drive (APN: 682-253-08)

Request: A request to permit a 267 square feet addition to an existing

non-conforming detached single-car garage

Recommendation: That the Director of Community Development approve Minor

Site Development Permit SDP20-0020(M).

Environmental: The project is categorically exempt per Section 15303 of the

CEQA Guidelines (Class 1 – New Construction or Conversion

of Small Structures).

Staff Contact Information: Justin Poley (Associate Planner)

Email: jpoley@danapoint.org Phone: (949) 248-3575

G. STAFF REPORTS

CITY OF DANA POINT PLANNING DEPARTMENT ADMINISTRATIVE HEARING AGENDA

November 17, 2020 10:00 a.m.

PAGE 3

I. <u>ADJOURNMENT</u>

The *next* Administrative Hearing of the Planning Department will *tentatively* be held on December 1, 2020 beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall, located at 33282 Golden Lantern, Suite 209, Dana Point, California.

CERTIFICATION

STATE OF CALIFORNIA)	
COUNTY OF ORANGE)	AFFIDAVIT OF POSTING
CITY OF DANA POINT)	

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before Thursday, November 12, 2020, I caused the above notice to be posted in three (3) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, and Dana Point Post Office.

Brenda Wisneski, Director

Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING DEPARTMENT AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.