# CITY OF DANA POINT

Tuesday November 3, 2020 10:00 a.m.



City Hall Offices Council Chamber (#210) 33282 Golden Lantern

PLANNING DEPARTMENT Dana Point, CA 92629 ADMINISTRATIVE HEARING AGENDA

## CALL TO ORDER

**<u>ROLL CALL</u>** Brenda Wisneski (Director of Community Development), Sean Nicholas (Senior Planner), Justin Poley (Assistant Planner), and Allison Peterson (Senior Administrative Assistant)

## A: <u>APPROVAL OF MINUTES</u>

## ITEM 1: Minutes of the Administrative Hearing October 20, 2020

## B. <u>PUBLIC COMMENTS</u>

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

#### C. <u>PUBLIC HEARING</u>

ITEM 2: A request for a Minor Site Development Permit (SDP20-0001(M)) to establish retaining walls greater than 30 inches tall and visible from the public right-of-way associated with various other side rear yard improvements for an existing single-family residence.

Applicant: Ray Magana

Address: 33972 Granada (APN: 682-094-14)

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Request:A request for retaining walls greater than 30 inches tall and<br/>visible from the public right-of-way associated with various<br/>other side and rear yard improvements for an existing single-<br/>family residence.Recommendation:That the Director of Community Development approve Minor<br/>Site Development Permit SDP20-0001(M).Environmental:The project is categorically exempt per Section 15303 of the<br/>CEQA Guidelines (Class 3-New Construction).Staff Contact Information:Sean Nicholas (Senior Planner)<br/>Email: snicholas@danapoint.org<br/>Phone: (949) 248-3588

## G. <u>STAFF REPORTS</u>

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## I. ADJOURNMENT

The *next* Administrative Hearing of the Planning Department will *tentatively* be held on November 17, 2020 beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall, located at 33282 Golden Lantern, Suite 209, Dana Point, California.

#### CERTIFICATION

STATE OF CALIFORNIA ) COUNTY OF ORANGE ) CITY OF DANA POINT )

## AFFIDAVIT OF POSTING

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before Thursday, September 10, 2020, I caused the above notice to be posted in three (3) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, and Dana Point Post Office.

Brenda Wisneski, Director Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING DEPARTMENT AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.