

# CITY OF DANA POINT

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Tuesday  
August 4, 2020  
10:00 a.m.

City Hall Offices  
Council Chamber (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

## **PLANNING DEPARTMENT ADMINISTRATIVE HEARING AGENDA**

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### **CALL TO ORDER**

**ROLL CALL** Brenda Wisneski (Director of Community Development), Danny Giometti (Associate Planner), Justin Poley (Assistant Planner) and Allison Peterson (Senior Administrative Assistant)

### **A: APPROVAL OF MINUTES**

**ITEM 1: Minutes of the Administrative Hearing July 7, 2020**

### **B. PUBLIC COMMENTS**

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

### **C. PUBLIC HEARING**

**ITEM 2: A request for a Minor Site Development Permit, SDP20-0012(M), to approve an addition of 201 square feet to an existing 806 square foot, single-family dwelling nonconforming to the minimum number of required parking stalls in a garage.**

Applicant: Sam Parsi – Domus Plans

Address: 24506 Selva Road (APN: 682-102-41)

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Recommendation: That the Director of Community Development approve Minor Site Development Permit, SDP20-0012(M).

Environmental: The project is categorically exempt per Section 15303 of the CEQA Guidelines (Class 1 – Existing Facilities).

Request: A request to permit an addition of 201 square feet to an existing 806 square foot, single-family dwelling nonconforming to the minimum number of required parking stalls in a garage.

Staff Contact Information: Danny Giometti (Associate Planner)  
Email: [dgiometti@danapoint.org](mailto:dgiometti@danapoint.org)  
Phone: (949) 248-3569

**ITEM 3: A request for a Minor Conditional Use Permit, CUP20-0008(M), to establish a Personal Service Use (barber shop) within an existing suite of a multi-tenant commercial building located within the Dana Point Town Center Plan.**

Applicant: Mark Forbes

Address: 34189 Pacific Coast Highway, Unit 202  
(APN: 682-301-31)

Recommendation: That the Director of Community Development approve Minor Conditional Use permit, CUP20-0008(M).

Environmental: The project is categorically exempt per Section 15301 of the CEQA Guidelines (Class 1 – Existing Facilities).

Request: A request to establish a Personal Service Use (barber shop) within an existing suite of a multi-tenant commercial building located within the Dana Point Town Center Plan.

Staff Contact Information: Justin Poley (Assistant Planner)  
Email: [jpoley@danapoint.org](mailto:jpoley@danapoint.org)  
Phone: (949) 248-3575

**G. STAFF REPORTS**

**I. ADJOURNMENT**

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The *next* Administrative Hearing of the Planning Department will *tentatively* be held on August 18, 2020 beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall, located at 33282 Golden Lantern, Suite 209, Dana Point, California.

**CERTIFICATION**

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )  
CITY OF DANA POINT )

**AFFIDAVIT OF POSTING**

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before Thursday, July 30, 2020, I caused the above notice to be posted in three (3) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, and Dana Point Post Office.



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Brenda Wisneski, Director  
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING DEPARTMENT AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.