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# PUBLIC NOTICE

## CITY OF DANA POINT

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NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Director of Community Development of the City of Dana Point to consider the following:

**Administrative Modification of Standards AMS20-0001 located at 33741 Windjammer Dr.:**

A request for an Administrative Modification of Standards for a two foot and one inch (2'-1") encroachment of new living space into the twenty foot front yard setback. The site is located in the Residential Single Family (RSF7) zoning district with Planned Residential Development Three (PRD3) overlay at 33741 Windjammer Drive.

**Project Number:** Administrative Modification of Standards AMS20-0001  
**Project Location:** 33741 Windjammer Drive (APN: 672-051-52)  
**Applicant/Owner:** Iain Buchan/Janet Hickson  
**Environmental:** Categorically Exempt, Class 1, Section 15301  
**Hearing Date:** Tuesday March 17, 2020  
**Hearing Time:** 10:00 a.m. (or as soon thereafter as possible)  
**Hearing Location:** 33282 Golden Lantern, Suite 209, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Director at this hearing.

**Note:** A decision by the Director of Community Development to approve or deny this project may be appealed to the City's Planning Commission. If you challenge the action taken on this proposal, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point on or prior to the public hearing.

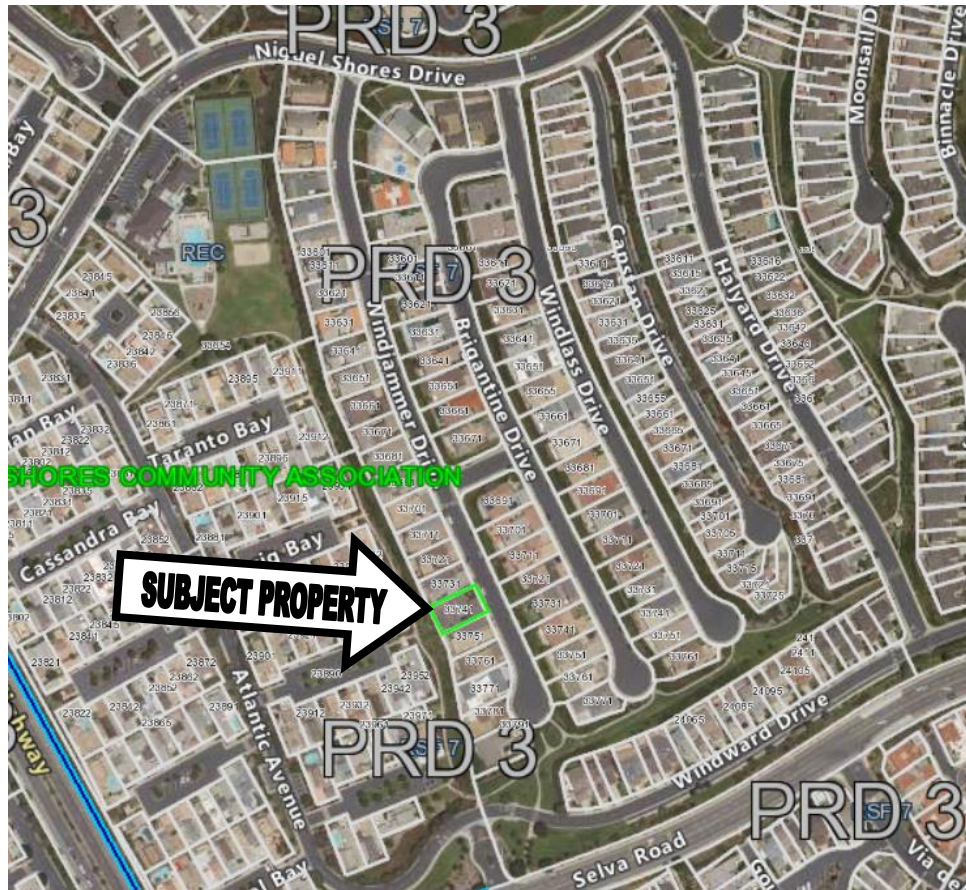
For further information, please contact Sean Nicholas, Senior Planner, during regular working hours (7:30 AM to 5:30 PM, Monday through Thursday, and 7:30 AM to 4:30 PM on Fridays), at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, by calling (949) 248-3588, or via e-mail: [snicholas@danapoint.org](mailto:snicholas@danapoint.org).



City of Dana Point  
**Sean Nicholas – AMS20-0001**  
Community Development Department  
33282 Golden Lantern  
Dana Point, CA 92629-1805

**IMPORTANT PUBLIC HEARING NOTICE**  
**This May Affect Your Property**

### VICINITY MAP



**Project :** AMS20-0001  
**Applicant:** Iain Buchan  
**Location:** 672-051-52

