

# CITY OF DANA POINT

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Tuesday  
March 3, 2020  
10:00 a.m.



Dana Point City Hall  
Council Chambers (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

## **PLANNING DEPARTMENT ADMINISTRATIVE HEARING AGENDA**

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### **CALL TO ORDER**

### **ROLL CALL**

#### **A: APPROVAL OF MINUTES**

##### **ITEM 1: Minutes of the Administrative Hearing February 18, 2020**

#### **B. PUBLIC COMMENTS**

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

#### **C. PUBLIC HEARING**

##### **ITEM 2: Minor Conditional Use Permit CUP20-0003(M) located at 2 Ritz Carlton Drive: A request to sell beer and wine for on-site consumption associated with a new restaurant, Moulin. The site is located in the Visitor/Recreation Commercial (V/RC) zoning district at 2 Ritz Carlton Drive**

Applicant: Moulin (Restaurant)/ARR Properties, LLC

Address: 2 Ritz Carlton Drive  
(APN: 672-081-69)

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Recommendation: That the Director of Community Development approve Minor Conditional Use Permit CUP20-0003(M) located at 2 Ritz Carlton Drive.

Environmental: Categorically Exempt, Class 1, Section 15301

Request: A request to sell beer and wine for on-site consumption associated with a new restaurant, Moulin. The site is located in the Visitor/Recreation Commercial (V/RC) zoning district at 2 Ritz Carlton Drive.

**ITEM 3: Minor Conditional Use Permit CUP20-0004(M) located at 24921 Dana Point Harbor Drive Unit B-130: A request to sell beer and wine for on-site and off-site consumption associated with a new tasting room for St. Archer Brewery. There will be no production on-site. The site is located in the Coastal Visitor Commercial (CVC) zoning district of the Dana Point Specific Plan at 24921 Dana Point Harbor Drive Unit B-130.**

Applicant: St. Archer Brewery/Mitchell Land and Improvement Co.

Address: 24921 Dana Point Harbor Drive Unit B-130  
(APN: 682-312-05)

Recommendation: That the Director of Community Development approve Minor Conditional Use Permit CUP20-0004(M) located at 24921 Dana Point Harbor Drive Unit B-130.

Environmental: Categorically Exempt, Class 1, Section 15301

Request: A request to sell beer and wine for on-site and off-site consumption associated with a new tasting room for St. Archer Brewery. There will be no production on-site. The site is located in the Coastal Visitor Commercial (CVC) zoning district of the Dana Point Specific Plan at 24921 Dana Point Harbor Drive Unit B-130.

**D. STAFF REPORTS**

**E. ADJOURNMENT**

The *next* Administrative Hearing of the Planning Department will *tentatively* be held on March 17, 2020 beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall located at 33282 Golden Lantern, Suite 209, Dana Point, California.

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**CERTIFICATION**

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )  
CITY OF DANA POINT )

**AFFIDAVIT OF POSTING**

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, February 28, 2020, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

  
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Brenda Wisneski, Director  
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING DEPARTMENT AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.