

CITY OF DANA POINT

Monday
February 18, 2020
10:00 a.m.



Dana Point City Hall
Council Chambers (#210)
33282 Golden Lantern
Dana Point, CA 92629

PLANNING DEPARTMENT ADMINISTRATIVE HEARING AGENDA

CALL TO ORDER

ROLL CALL

A: APPROVAL OF MINUTES

ITEM 1: Minutes of the Administrative Hearing February 10, 2020

B. PUBLIC COMMENTS

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

C. PUBLIC HEARING

ITEM 2: Minor Site Development Permit SDP19-0035(M) at 26761 Calle Maria: A request to allow a kitchen remodel and conversion of an existing 183 square foot attached patio cover to habitable space on a non-conforming single-family residence.

Applicant: Muriel Godfrey

Address: 26761 Calle Maria
(APN: 123-243-05)

Recommendation: That the Director of Community Development approve Minor Site Development Permit SDP19-0035(M) at 26761 Calle Maria.

**CITY OF DANA POINT
PLANNING DEPARTMENT
ADMINISTRATIVE HEARING AGENDA**

February 18, 2020
10:00 a.m.

PAGE 2

Environmental: Categorically Exempt, Class 3, Section 15303

Request: A request to allow a kitchen remodel and conversion of an existing 183 square foot attached patio cover to habitable space on a non-conforming single-family residence.

ITEM 3: Minor Conditional Use Permit CUP20-0001(M) located at 34052 La Plaza, Suite 102: A request to permit a Personal Service use (beauty salon) in a vacant suite located within a multi-tenant commercial building, and within the Dana Point Town Center-Mixed Use District.

Applicant: Dayna Dallas

Address: 34052 La Plaza, Suite 102
(APN: 682-275-17)

Recommendation: That the Director of Community Development approve Minor Conditional Use Permit CUP20-0001(M) located at 34052 La Plaza, Suite 102.

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is found to be categorically exempt per Section 15301 (Class 1 – Existing Facilities) because the project involves the establishment of a “Personal Services” use within an existing suite with no exterior improvements proposed.

Request: A request to permit a Personal Service use (beauty salon) in a vacant suite located within a multi-tenant commercial building, and within the Dana Point Town Center-Mixed Use District.

ITEM 4: Minor Site Development Permit SDP19-0038(M) located at 33761 Street of the Blue Lantern: A request to locate multiple retaining walls within the front yard setback that exceed 30 inches in height, but are stepped to allow for a landscaping to be planted screen the proposed improvements. The site is located in the single family (RSF7) zoning district at 33761 Street of the Blue Lantern.

Applicant: Lynn Muir/Muriel Langford

Address: 33761 Street of the Blue Lantern
(APN: 682-085-02)

Recommendation: That the Director of Community Development approve Minor Site Development Permit SDP19-0038(M) located at 33761 Street of the Blue Lantern.

Environmental: Categorically Exempt, Class 3, Section 15303

**CITY OF DANA POINT
PLANNING DEPARTMENT
ADMINISTRATIVE HEARING AGENDA**

February 18, 2020
10:00 a.m.

PAGE 3

Request: A request to locate multiple retaining walls within the front yard setback that exceed 30 inches in height, but are stepped to allow for a landscaping to be planted screen the proposed improvements.

ITEM 5: Minor Site Development Permit SDP19-0006(M) located at 33822 Silver Lantern: A request to locate multiple over height retaining walls within the front yard setback of an improved residential parcel within the City of Dana Point Lantern District. Pursuant to Section 9.05.120(d)(2) of the Dana Point Zoning Code, retaining walls that are greater than thirty (30) inches from the top of the wall to finished grade may be permitted subject to the approval of a Minor Site Development Permit.

Applicant: Kim Yang

Address: 33822 Silver Lantern
(APN: 682-263-11)

Recommendation: That the Director of Community Development approve Minor Site Development Permit SDP19-0006(M) located at 33822 Silver Lantern.

Environmental: Categorically Exempt, Class 3, Section 15303

Request: A request to locate multiple over height retaining walls within the front yard setback of an improved residential parcel within the City of Dana Point Lantern District.

D. STAFF REPORTS

E. ADJOURNMENT

The *next* Administrative Hearing of the Planning Department will *tentatively* be held on March 3, 2020 beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall located at 33282 Golden Lantern, Suite 209, Dana Point, California.

**CITY OF DANA POINT
PLANNING DEPARTMENT
ADMINISTRATIVE HEARING AGENDA**

February 18, 2020
10:00 a.m.

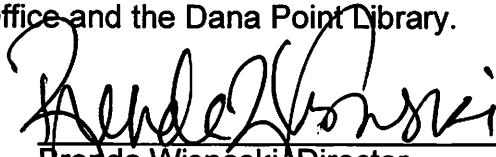
PAGE 4

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, February 14, 2020, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.



Brenda Wisneski, Director
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING DEPARTMENT AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.