

CITY OF DANA POINT

Monday
December 9, 2019
6:00 p.m.



City Hall Offices
Council Chambers (#210)
33282 Golden Lantern
Dana Point, CA 92629

PLANNING COMMISSION REGULAR MEETING AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL Chair Roy Dohner, Vice-Chair Mary Opel, Commissioner Scott McKhann, Commissioner Eric Nelson, Commissioner Danni Murphy

A: APPROVAL OF MINUTES

ITEM 1: Minutes of the Regular Planning Commission Meeting November 25, 2019

B. PUBLIC COMMENTS

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

C. CONSENT CALENDAR

There are no items on the Consent Calendar.

D. PUBLIC HEARING

ITEM 2: Tentative Parcel Map TPM19-0003, Conditional Use Permit CUP19-0005, Site Development Permit SDP19-0014, and Administrative Modification of Standards AMS19-0005 to allow a condominium conversion for three detached units and the addition of uncovered parking with a reduced setback and the reduction of required setbacks for the expanded

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**garages in the Residential Multiple Family 14 (RMF 14) zoning district at
33950 and 33952 Copper Lantern Street and 33961 Mariana Drive**

Applicant: Robert Williams

Address: 33950 & 33952 Copper Lantern Street and 33961 Mariana Drive
(APN: 682-123-18)

Recommendation: That the Planning Commission adopt the attached resolution approving Tentative Parcel Map, Conditional Use Permit, Site Development Permit, and Administrative Modifications of Standards.

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is found to be Categorical Exempt per Section 15301(e)(1) (Class 1 – Existing Facilities) in that the project involves the conversion of existing structures into condominiums, façade enhancements to the existing units, the expansion of the existing garages, new uncovered parking, and new landscaping for the site.

Request: Preliminary review for a Tentative Parcel Map, Conditional Use Permit, Site Development Permit, and Administrative Modifications of the Standards to allow a condominium conversion, provide additional uncovered parking in the required setback for three residential units located at 33950 and 33952 Copper Lantern Street and 33961 Mariana Drive.

ITEM 3: Variance V19-0002 and Site Development Permit SDP19-0022 to allow the development of a three story, single family dwelling and attached garage that exceeds the maximum allowable building height in Residential Single Family 7 (RSF 7) zoning district.

Applicant: James F. Carlson

Address: 33911 Calle La Primavera
(APN 682-141-07)

Recommendation: That the Planning Commission adopt the attached Resolution approving Variance V19-0002 and Site Development SDP19-0022

Environmental: The proposed project qualifies as a Class 3 (Section 15303) pursuant to the applicable provisions of the California Environmental Quality Act (CEQA) in that the project involves the construction of a single-family residence.

Request: A request for a Variance and Site Development Permit to allow the development of a three-story, single-family dwelling and attached garage to

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exceed the maximum allowable building height in Residential Single Family 7 (RSF 7) Zoning District.

E. OLD BUSINESS

There is no Old Business.

F. NEW BUSINESS

There is no New Business.

G. STAFF REPORTS

H. COMMISSIONER COMMENTS

I. ADJOURNMENT

The *next* Regular Meeting of the Planning Commission will be held on January 13, 2020 beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chambers located at 33282 Golden Lantern, Suite 210, Dana Point, California.

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CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Kelly Reenders, Interim Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, December 6, 2019, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.



Kelly Reenders, Interim Director
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.