
PUBLIC NOTICE

**CITY OF DANA POINT
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Local Coastal Program Amendment LCPA19-0001/Zone Text Amendment ZTA19-0001:
Minor text amendments to Chapter 9.31 (Floodplain Overlay District) and Chapter 9.75 (Definition and Illustrations of Terms) of the Dana Point Zoning Code, updating the City's Floodplain Ordinance to comply with the minimum National Flood Insurance Program (NFIP) requirements pursuant to Title 44 of the Code of Federal Regulations (CFR), Sections 59, 60.3-60.6 and 65.3.

Project Number: Local Coastal Program Amendment LCPA19-0001/Zone Text Amendment ZTA19-0001

Project Location: Citywide

Applicant/Owner: City of Dana Point, Community Development Department

Environmental: The project is exempt from CEQA pursuant to section 21065, as the code amendments do not have the potential to cause either direct physical change or reasonably foreseeable indirect physical change in the environment.

Hearing Date: February 11, 2019

Hearing Time: 6:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Dana Point, CA 92629 (Dana Point Council Chambers)

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please call Kurth B. Nelson III, Principal Planner, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3572.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss AFFIDAVIT OF POSTING
CITY OF DANA POINT)

I, Matt Schneider, Director of Community Development of the City of Dana Point, do hereby certify that on February 1, 2019, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.



Matt Schneider, Director
Community Development Department