CITY OF DANA POINT



WEDNESDAY September 26, 2018 4:00 P.M.

PARKING AND CIRCULATION OVERSIGHT TASK FORCE

REGULAR MEETING AGENDA

Dana Point City Hall Public Works Conference Room 33282 Golden Lantern Dana Point, CA 92629

CALL TO ORDER

ROLL CALL

Luke Boughen, Chair Eric A. Nelson, Vice-Chair Joseph L Muller, Mayor Pro Tem Cindy Fleming, Resident At-Large Mike Powers, Business At-Large

A. PUBLIC COMMENTS

Any person wishing to address the Committee during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form. The completed form is to be submitted to City staff prior to the Agenda item being called and discussed. In order to conduct a timely meeting, there will be a three-minute limit per person for the Public Comments portion of the Agenda. State law prohibits the Committee from taking action on a specific item unless it appears on the posted Agenda. If anyone has handouts to distribute to the Committee, please hand them to the City staff for distribution.

B. CONSENT CALENDAR

ITEM 1: Approval of Action Minutes of May 9, 2018

C. UNFINISHED BUSINESS

ITEM 2: Lantern District/Town Center Parking Occupancy Study

D. NEW BUSINESS

ITEM 3: Overview of Existing Parking Programs and Policies

ITEM 4: City Council Status Update

E. TASK FORCE MEMBER REPORTS

F. STAFF REPORTS

G. ADJOURNMENT

CITY OF DANA POINT PARKING AND CIRCULATION OVERSIGHT TASK FORCE

September 26, 2018 4:00 p.m.

REGULAR MEETING AGENDA

PAGE 2

CERTIFICATION

STATE OF CALIFORNIA)		
COUNTY OF ORANGE)	AFFIDAVIT OF	POSTING
CITY OF DANA POINT	ĺ	*	·

I, Belinda Deines, Senior Planner of the City of Dana Point, do hereby certify that on or before Friday, September 21, 2018, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Dana Point Library, Capistrano Beach Post Office, and the Dana Point Post Office.

Belinda Deines, Senior Planner Community Development Department

Agendas are available on the City's website at www.danapoint.org

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE COMMUNITY DEVELOPMENT DEPARTMENT AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.