CITY OF DANA POINT



WEDNESDAY March 7, 2018 7:00 P.M.

PARKING AND CIRCULATION OVERSIGHT TASK FORCE

REGULAR MEETING AGENDA

Dana Point City Hall Public Works Conference Room 33282 Golden Lantern Dana Point, CA 92629

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Joseph L Muller, Mayor Pro Tem Eric A. Nelson, Planning Commissioner Luke Boughen, Traffic Improvement Subcommittee Member Cindy Fleming, Resident At-Large Mike Powers, Business At-Large

NEW BUSINESS

- Selection of Chair and Vice-Chair
- 2. Overview of Task Force Purpose and Objectives
- 3. Citywide Parking Report Presentation by Dr. Richard Willson, Parking Consultant
- 4. Discussion of Implementation Plan
- 5. Establishment of Future Meeting Schedule

PUBLIC COMMENTS

Any person wishing to address the Committee during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form. The completed form is to be submitted to City staff prior to the Agenda item being called and discussed. In order to conduct a timely meeting, there will be a three-minute limit per person for the Public Comments portion of the Agenda. State law prohibits the Committee from taking action on a specific item unless it appears on the posted Agenda. If anyone has handouts to distribute to the Committee, please hand them to the City staff for distribution.

STAFF REPORTS

TASK FORCE MEMBER REPORTS

ADJOURNMENT

CITY OF DANA POINT PARKING AND CIRCULATION OVERSIGHT TASK FORCE REGULAR MEETING AGENDA

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PAGE 2

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STATE OF CALIFORNIA)	
COUNTY OF ORANGE)	AFFIDAVIT OF POSTING
CITY OF DANA POINT)	2 4

I, Belinda Deines, Senior Planner of the City of Dana Point, do hereby certify that on or before Thursday, March 1, 2018, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Dana Point Library, Capistrano Beach Post Office, and the Dana Point Post Office.

Belinda Deines, Senior Planner Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE COMMUNITY DEVELOPMENT DEPARTMENT AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.