

CITY OF DANA POINT

Thursday
June 11, 2018
6:00 p.m.



City Hall Offices
Council Chamber (#210)
33282 Golden Lantern
Dana Point, CA 92629

PLANNING COMMISSION REGULAR MEETING AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL Chairman Scott McKhann, Vice-Chair Danni Murphy, Commissioner Mary Opel, Commissioner Eric Nelson, Commissioner Roy Dohner

A: APPROVAL OF MINUTES

ITEM 1: Minutes of the Regular Planning Commission Meeting of May 31, 2018

B. PUBLIC COMMENTS

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

C. CONSENT CALENDAR

There are no items on the Consent Calendar.

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D. PUBLIC HEARING

ITEM 2: Coastal Development Permit CDP16-0005 to demolish and existing restaurant and construct a new 100 room resort hotel, with a restaurant, café, spa, and associated parking, Conditional Use Permit CUP18-0008 for alternatives to the design of off-street parking regulations and for architectural features to exceed the district building height limit, and Site Development Permit SDP18-0016 for walls to exceed the 3.5 foot height limit within setbacks adjoining public streets, with Tentative Tract Map TTM18164 to consolidate the underlying legal lots at 34344 Green Lantern.

Applicant: Joe Lancor, AIA

Address: 34344 Green Lantern (APN: 672-232-06)

Recommendation: That the Planning Commission adopt the attached draft resolution approving Tentative Tract Map TTM18164, Coastal Development Permit CDP16-0005, Conditional Use Permit CUP18-0008, and Site Development Permit SDP18-0016

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is Categorically Exempt per Section 15332 (Class 32 – In-fill Development Projects) California Code of Regulations

Request: A request to demolish an existing restaurant and construct a new 100-room resort hotel, with a restaurant, café, spa, and associated parking facilities, with requests for alternatives to off-street parking regulations and for architectural features to exceed the district building height limit, and for walls to exceed the 3.5 foot height limit within setbacks adjoining public streets, and a tentative tract map to consolidate the underlying legal lots comprising the subject property.

E. OLD BUSINESS

There is no Old Business.

F. NEW BUSINESS

There is no New Business.

J. STAFF REPORTS

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K. COMMISSIONER COMMENTS

L. ADJOURNMENT

The *next* Regular Meeting of the Planning Commission will be held on Monday, June 25, 2018, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Ursula Luna-Reynosa, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, June 8, 2018, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.



Ursula Luna-Reynosa, Director
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.