

# CITY OF DANA POINT

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Monday  
March 26, 2018  
6:00 p.m.



City Hall Offices  
Council Chamber (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

## **PLANNING COMMISSION REGULAR MEETING AGENDA**

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

**ROLL CALL** Chairman Scott McKhann, Vice-Chair Danni Murphy, Commissioner Mary Opel, Commissioner Eric Nelson, Commissioner Roy Dohner

### **A: APPROVAL OF MINUTES**

**ITEM 1: [Minutes of the Regular Planning Commission Meeting of March 12, 2018](#)**

### **B. PUBLIC COMMENTS**

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

### **C. CONSENT CALENDAR**

There are no items on the Consent Calendar.

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**CITY OF DANA POINT  
PLANNING COMMISSION  
REGULAR MEETING AGENDA**

March 26, 2018  
6:00 p.m.

PAGE 2

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**D. PUBLIC HEARING**

**ITEM 2:**     Coastal Development Permit CDP18-0004 to allow a lot merger to combine two lots into one within the Community Commercial/Vehicular (C C/V) Zone located at 25775 and 25781 Las Vegas Avenue

Applicant:         Matranga Family Living Trust, Property Owner

Address:         25775 Las Vegas Avenue (668-341-22 and -23)  
                          25781 Las Vegas Avenue (668-341-24)

Recommendation: That the Planning Commission adopt the attached draft Resolution approving Coastal Development Permit (CDP18-0004).

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is found to be Categorical Exempt per Section 15305 (Class 5(a) – minor lot line adjustments) in that the project involves minor alterations in land use limitations which do not result in any changes in land use or density.

Request: Approval of a Coastal Development Permit for a lot merger located within the City's Floodplain Overlay District, Coastal Overlay District, and the Appeals Jurisdiction of the California Coastal Commission.

**E. OLD BUSINESS**

There is no Old Business.

**F. NEW BUSINESS**

**ITEM 3:         Workshop: Green Lantern Projects and Improvements**

Applicant:         City of Dana Point Community Development

Address:         Street of the Green Lantern

Recommendation: That the Planning Commission receive information with the purpose to brief the Commissioners and the public regarding proposed hotel development and public improvements on the Street of the Green Lantern. There is no staff report, but a presentation will be provided at the meeting.

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**CITY OF DANA POINT  
PLANNING COMMISSION  
REGULAR MEETING AGENDA**

March 26, 2018  
6:00 p.m.

PAGE 3

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**J. STAFF REPORTS**

**K. COMMISSIONER COMMENTS**

**L. ADJOURNMENT**

The *next* Regular Meeting of the Planning Commission will be held on Monday, April 9, 2018, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

**CERTIFICATION**

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )  
CITY OF DANA POINT )

**AFFIDAVIT OF POSTING**

I, Ursula Luna-Reynosa, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, March 23, 2018, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.



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Ursula Luna-Reynosa, Director  
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.