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**PUBLIC NOTICE**  
**CITY OF DANA POINT**  
**NOTICE OF PUBLIC HEARING**

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NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

**COASTAL DEVELOPMENT PERMIT CDP17-0025 AND SITE DEVELOPMENT PERMIT 17-0046:** A request to permit an addition of 888 square feet to an existing single family residence. Additionally, a Site Development Permit has been requested to locate a fire pit seating area within the front yard.

**Project Numbers:** CDP17-0025 and SDP17-0046  
**Project Location:** 48 Monarch Bay Drive (APN 670-131-34)  
**Applicant:** Ursula Crupi/ Crupi Construction  
**Owner:** Tracy and Valerie Price  
**Environmental:** Pursuant to the California Environmental Quality Act (CEQA), the project is categorically exempt per Section 15301 of the CEQA Guidelines (Class 1 – Existing Facilities) due to the fact that the project consists of an addition and remodel to an existing residence.  
**Hearing Date:** January 8, 2018  
**Hearing Time:** 6:00 PM (or as soon thereafter as possible)  
**Hearing Location:** 33282 Golden Lantern, Dana Point, CA 92629 (Dana Point City Hall)

All persons either favoring or opposing the subject project are invited to present their views to the Commission at this hearing.

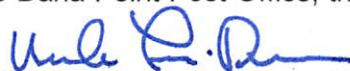
**Note:** This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. This project may also be appealed to the California Coastal Commission in accordance with Dana Point Municipal Code Section 9.69.090. The process includes, but is not limited to contacting the Coastal Commission for the appropriate forms and instructions to file an appeal.

For further information, please contact Danny Giometti, Associate Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3569.

An electronic copy of the plans are available for viewing on the City of Dana Point website: <http://bit.ly/PCJan08>

STATE OF CALIFORNIA     )  
COUNTY OF ORANGE     )     ss     AFFIDAVIT OF POSTING  
CITY OF DANA POINT     )

I, Ursula Luna-Reynosa, Director of the Community Development Department of the City of Dana Point, do hereby certify that on or before December 29, 2017, I caused the above notice to be posted in four places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.



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Ursula Luna-Reynosa, Director  
Community Development Department