

# CITY OF DANA POINT

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Monday  
November 13, 2017  
6:00 p.m.



City Hall Offices  
Council Chamber (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

## **PLANNING COMMISSION REGULAR MEETING AGENDA**

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

**ROLL CALL** Chairman Scott McKhann, Vice-Chair Danni Murphy, Commissioner Mary Opel, Commissioner Eric Nelson, Commissioner Roy Dohner

### **A: APPROVAL OF MINUTES**

**ITEM 2:** [Minutes of the Regular Planning Commission Meeting of October 23, 2017](#)

### **B. PUBLIC COMMENTS**

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

### **C. CONSENT CALENDAR**

There are no items on the Consent Calendar.

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**D. PUBLIC HEARING**

**ITEM 2:**     [Local Coastal Program Amendment LCPA17-0003 / Zone Text Amendment ZTA17-0001 / Specific Plan Amendment SPA17-0001 for a Local Coastal Program Amendment and Zone Text Amendment to amend various portions of the zoning ordinance to address typographical errors, clarify sections of the code, and modifications consistent with recent state law changes. A specific plan amendment is proposed for the Dana Point Specific Plan directly related to uses allowed above the ground floor in the Coastal Visitor Commercial \(C-VC\) Zoning District, 2017 Zoning Ordinance Clean Up](#)

Applicant:     City of Dana Point (LCPA and ZTA)

Address:     Citywide

Recommendation: That the Planning Commission adopt the attached draft resolution recommending approval to City Council of Local Coastal Program Amendment LCPA17-0003/Zone Text Amendment ZTA17-0001/Specific Plan Amendment SPA17-0001 (Action Document 1).

Environmental: Pursuant to the California Environmental Quality Act (CEQA), this project is Exempt per Section 15061(b)(3) as these proposed modifications have no potential for causing a significant effect on the environment, thus the proposed amendments are exempt from the provisions of CEQA.

Request: A request for various modifications as identified by staff to address typographical errors, clarify requirements in the Zoning Ordinance to better assist the public, modifications associated with recent State law changes, and modifications to the Dana Point Specific Plan to expand the types of uses allowed above the ground floor in the C-VC zoning designation.

**E. OLD BUSINESS**

There is no Old Business.

**F. NEW BUSINESS**

There is no Old Business.

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**G.    STAFF REPORTS**

**H.    COMMISSIONER COMMENTS**

**I.    ADJOURNMENT**

The *next* Regular Meeting of the Planning Commission will be held on Monday, November 27, 2017, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

**CERTIFICATION**

STATE OF CALIFORNIA    )  
COUNTY OF ORANGE    )  
CITY OF DANA POINT    )

**AFFIDAVIT OF POSTING**

I, Ursula Luna-Reynosa, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, November 10, 2017, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.



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Ursula Luna-Reynosa, Director  
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.