

# CITY OF DANA POINT

**CONTINUED  
REGULAR  
MEETING**



**THURSDAY  
JUNE 8, 2017  
5:30 P.M.**

## **AGENDA**

**Location: City Council Chamber, 33282 Golden Lantern, Suite 210, Dana Point, California 92629**

### **CALL TO ORDER**

### **ROLL CALL OF CITY COUNCIL MEMBERS:**

Debra Lewis, Mayor  
Paul N Wyatt, Mayor Pro Tem  
Joseph L. Muller, Council Member  
John A. Tomlinson, Council Member  
Richard A. Viczorek, Council Member

### **CLOSED SESSION**

A. PUBLIC EMPLOYMENT, Government Code § 54957: Title: City Manager recruitment

### **ADJOURNMENT**

The next Regular Meeting of the City Council will be June 20, 2017 at 5:00 p.m. in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

### **CERTIFICATION**

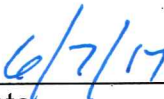
I, Kathy M. Ward, City Clerk of the City of Dana Point, do hereby certify that a copy of the foregoing Agenda was posted at Dana Point City Hall, the Dana Point Post Office, the Capistrano Beach Post Office and the Dana Point Library by Wednesday, June 7, 2017, at 5:00 p.m. and, was delivered and/or noticed accepted by telephone/fax/email not less than twenty-four hours before the hour of 5:00 p.m. on the 7th day of June, 2017 to:

Debra Lewis, Mayor  
Paul N Wyatt, Mayor Pro Tem  
Joseph L. Muller, Council Member  
John A. Tomlinson, Council Member  
Richard A. Viczorek, Council Member  
The Dana Point News  
The Dana Point Times  
The Los Angeles Times

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The Orange County Register  
San Clemente Daily Sun Post  
KSBR Radio  
City News Center  
Cox Cable

  
\_\_\_\_\_  
Kathy M. Ward, City Clerk

  
\_\_\_\_\_  
Date

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PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.