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**CITY OF DANA POINT  
TOWN CENTER SUBCOMMITTEE  
AGENDA**

January 9, 2006  
5:00 p.m.

City Hall Offices  
Council Chamber (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

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1. **PLEDGE OF ALLEGIANCE**
2. **SUBCOMMITTEE ROLL CALL**
3. **PUBLIC COMMENTS**
4. **PUBLIC OUTREACH UPDATE**
5. **SUMMARY OF 11/10 ECONOMIC BRAINSTORMING SESSION** *Attachment A*
6. **SIGN CODE & GUIDELINES** *Attachment B*
7. **ART IN PUBLIC PLACES PROGRAM** *Attachment C*
8. **FOLLOW-UP FROM DECEMBER 7<sup>TH</sup> SUBCOMMITTEE MEETING**
  - a. *Proposed Actions to Limit Impacts on Surrounding Residential Areas* *Attachment D*
  - b. *December 7, 2005 Meeting Minutes* *Attachment E*
  - c. *Subcommittee Recommendations To Date* *Attachment F*
9. **ROUNDTABLE DISCUSSION**
10. **NEXT MEETING/ADJOURNMENT**

*Next meeting January 24, 2006 at 1pm*

STATE OF CALIFORNIA     )  
COUNTY OF ORANGE     )  
CITY OF DANA POINT     )

**AFFIDAVIT OF POSTING**

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before, January 6, 2006, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

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Kyle Butterwick, Director  
Community Development Department

Agendas are available on the City's website at [www.danapoint.org](http://www.danapoint.org)  
IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3564. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.