
**CITY OF DANA POINT
TOWN CENTER SUBCOMMITTEE
AGENDA**

City Hall Offices
Council Chamber (#210)
33282 Golden Lantern
Dana Point, CA 92629

March 20, 2006 (Continuation of 3/2/06 Meeting)
2:00 p.m.

1. **PLEDGE OF ALLEGIANCE**
2. **SUBCOMMITTEE ROLL CALL**
3. **PUBLIC COMMENTS**
4. **PUBLIC OUTREACH UPDATE**
5. **ECONOMIC DEVELOPMENT POLICIES & IMPLEMENTATION**
(Item addressed at 3/2/06 Meeting)
6. **DEVELOPMENT STANDARDS (CONTINUED)** *Attachment A*
 - a. *Town Center Staking (Roof Top Projections/Roof Decks)*
 - b. *Building Setbacks*
7. **LAND USE (CONTINUED)** *Attachment B*
8. **FOLLOW-UP FROM MARCH 2ND SUBCOMMITTEE MEETING**
 - a. *March 2, 2006 Meeting Minutes* *Attachment C*
 - b. *Subcommittee Recommendations To Date* *Attachment D*
9. **FUTURE IMPLEMENTATION TOPICS**
10. **ROUNDTABLE DISCUSSION**
11. **NEXT MEETING/ADJOURNMENT**

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before, March 17, 2006, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Kyle Butterwick, Director
Community Development Department

Agendas are available on the City's website at www.danapoint.org
IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3564. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.