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**CITY OF DANA POINT  
TOWN CENTER SUBCOMMITTEE  
AGENDA**

June 29, 2005  
4:00 p.m.

City Hall Offices  
Council Chamber (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

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- 1. INTRODUCTIONS**
- 2. BROWN ACT REQUIREMENTS**
- 3. OVERVIEW OF TOWN CENTER PLAN**
  - a. Purpose
  - b. Progress to Date
- 4. SUMMARY OF CURRENT PUBLIC INFORMATION PROGRAM**
- 5. TOP TEN GUIDING PRINCIPLES**
- 6. SUBCOMMITTEE MISSION STATEMENT**
- 7. SCOPE AND WORK TASKS OF SUBCOMMITTEE**
  - a. PCH/Del Prado Street Improvements and Phasing Plan
  - b. Land Use and Market Demand
  - c. In-lieu Parking Program (location and fees)
  - d. Housing Density and/or Affordability
  - e. Building Height
  - f. Other Standards and Guidelines
  - g. Formulate Recommendations for the Dana Point Marketing Council
  - h. Public Art
- 8. ROUNDTABLE DISCUSSION**
- 9. NEXT MEETING/ADJOURNMENT**

STATE OF CALIFORNIA     )  
COUNTY OF ORANGE     )  
CITY OF DANA POINT     )

**AFFIDAVIT OF POSTING**

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, June 24, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

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Kyle Butterwick, Director  
Community Development Department

Agendas are available on the City's website at [www.danapoint.org](http://www.danapoint.org)  
IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE  
IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3564.  
NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO

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**CITY OF DANA POINT  
TOWN CENTER SUBCOMMITTEE  
REGULAR MEETING AGENDA**

June 29, 2005  
4:00 p.m.

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