
**CITY OF DANA POINT
TOWN CENTER SUBCOMMITTEE
AGENDA**

August 9, 2005
1:00 p.m.

City Hall Offices
Council Chamber (#210)
33282 Golden Lantern
Dana Point, CA 92629

1. **PLEDGE OF ALLEGIANCE**
2. **SUBCOMMITTEE ROLL CALL**
 - a. **Subcommittee Membership**
3. **PUBLIC COMMENTS**
4. **IN-LIEU PARKING PROGRAM** *Attachment A*
5. **PCH/DEL PRADO STREET IMPROVEMENTS AND PHASING PLAN** *Attachment B*

*The video of the May 25th Joint Session includes critical information related to this item.
We encourage you to review it prior to this meeting.*
6. **FOLLOW-UP FROM JULY 19TH SUBCOMMITTEE MEETING**
 - a. *July 19, 2005 Meeting Minutes* *Attachment C*
 - b. *Land Use Matrix* *Attachment D*
7. **PUBLIC OUTREACH UPDATE**
8. **ROUNDTABLE DISCUSSION**
9. **NEXT MEETING/ADJOURNMENT**

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, August 5, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Kyle Butterwick, Director
Community Development Department

Agendas are available on the City's website at www.danapoint.org

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3564. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.