
**CITY OF DANA POINT
TOWN CENTER SUBCOMMITTEE
AGENDA**

September 15, 2005
6:00 p.m.

City Hall Offices
Council Chamber (#210)
33282 Golden Lantern
Dana Point, CA 92629

1. PLEDGE OF ALLEGIANCE
2. SUBCOMMITTEE ROLL CALL
3. PUBLIC COMMENTS
4. FOLLOW-UP FROM AUGUST 23rd SUBCOMMITTEE MEETING
 - a. August 23, 2005 Meeting Minutes *Attachment A*
 - b. Subcommittee Recommendations to date *Attachment B*
5. PUBLIC OUTREACH UPDATE *Attachment C*
6. RECOMMENDATION OF THE MARKETING COUNCIL TASK FORCE *Attachment D*
7. POTENTIAL VIEW IMPACTS OF THE TOWN CENTER PLAN *Attachment E*
8. BUILDING HEIGHT *Attachment F*
9. DEVELOPMENT STANDARDS *Attachment G*
10. ROUNDTABLE DISCUSSION
11. NEXT MEETING/ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, September 9, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Kyle Butterwick, Director
Community Development Department

Agendas are available on the City's website at www.danapoint.org
IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE
IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3564.
NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO
ASSURE ACCESSIBILITY TO THIS MEETING.