

---

---

**CITY OF DANA POINT  
TOWN CENTER SUBCOMMITTEE  
AGENDA**

November 10, 2005  
6:00 p.m.

City Hall Offices  
Council Chamber (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

---

1. PLEDGE OF ALLEGIANCE
2. SUBCOMMITTEE ROLL CALL
3. PUBLIC COMMENTS
4. PUBLIC OUTREACH UPDATE
5. SUMMARY OF BUSINESS ASSISTANCE/INCENTIVE PROGRAM ROUNDTABLE DISCUSSION *Attachment A*
6. TRAFFIC ALTERNATIVES *Attachment B*
7. ART IN PUBLIC PLACES (CONTINUED FROM 7/19) *Attachment C*
8. SIGN CODE & GUIDELINES (CONTINUED FROM 10/11) *Attachment D*
9. FOLLOW-UP FROM OCTOBER 24<sup>TH</sup> SUBCOMMITTEE MEETING *Attachment E*
  - a. *October 24, 2005 Meeting Minutes*
  - b. *Subcommittee Recommendations To Date* *Attachment F*
10. ROUNDTABLE DISCUSSION
11. NEXT MEETING/ADJOURNMENT

STATE OF CALIFORNIA     )  
COUNTY OF ORANGE     )  
CITY OF DANA POINT     )

**AFFIDAVIT OF POSTING**

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, November 4, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

\_\_\_\_\_  
Kyle Butterwick, Director  
Community Development Department

Agendas are available on the City's website at [www.danapoint.org](http://www.danapoint.org)  
IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3564. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.