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**CITY OF DANA POINT  
TOWN CENTER SUBCOMMITTEE  
AGENDA**

October 24, 2005  
6:00 p.m.

City Hall Offices  
Council Chamber (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

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1. PLEDGE OF ALLEGIANCE
2. SUBCOMMITTEE ROLL CALL
3. PUBLIC COMMENTS
4. PUBLIC OUTREACH UPDATE
5. BUILDING HEIGHT (CONTINUED FROM 9/27) *Attachment A*
6. DEVELOPMENT STANDARDS (CONTINUED FROM 9/27) *Attachment B*
7. FOLLOW-UP FROM OCTOBER 11<sup>TH</sup> SUBCOMMITTEE MEETING *Attachment C*
  - a. *October 11, 2005 Meeting Minutes*
  - b. *Subcommittee Recommendations To Date* *Attachment D*
8. MEETING SCHEDULE *Attachment E*
9. ROUNDTABLE DISCUSSION
10. NEXT MEETING/ADJOURNMENT

STATE OF CALIFORNIA     )  
COUNTY OF ORANGE     )  
CITY OF DANA POINT     )

**AFFIDAVIT OF POSTING**

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, October 21, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

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Kyle Butterwick, Director  
Community Development Department

Agendas are available on the City's website at [www.danapoint.org](http://www.danapoint.org)  
IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE  
IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3564.  
NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO  
ASSURE ACCESSIBILITY TO THIS MEETING.