
**CITY OF DANA POINT
TOWN CENTER SUBCOMMITTEE
AGENDA**

December 7, 2005
1:00 p.m.

City Hall Offices
Council Chamber (#210)
33282 Golden Lantern
Dana Point, CA 92629

1. PLEDGE OF ALLEGIANCE
2. SUBCOMMITTEE ROLL CALL
3. PUBLIC COMMENTS
4. PUBLIC OUTREACH UPDATE
5. SUMMARY OF 11/10 ECONOMIC BRAINSTORMING SESSION *Attachment A*
6. SIGN CODE & GUIDELINES (CONTINUED FROM 10/11) *Attachment B*
7. DEVELOPMENT STANDARDS (CONTINUED FROM 10/24) *Attachment C*
8. TOWN CENTER AND STREET NAMES
9. FOLLOW-UP FROM OCTOBER 24TH SUBCOMMITTEE MEETING *Attachment D*
 - a. *October 24, 2005 Meeting Minutes*
10. FOLLOW-UP FROM NOVEMBER 10TH SUBCOMMITTEE MEETING *Attachment E*
 - a. *November 10, 2005 Meeting Minutes*
 - b. *Subcommittee Recommendations To Date* *Attachment F*
11. ROUNDTABLE DISCUSSION
12. NEXT MEETING/ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, December 2, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Kyle Butterwick, Director
Community Development Department

Agendas are available on the City's website at www.danapoint.org
IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE
IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3564.
NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO
ASSURE ACCESSIBILITY TO THIS MEETING