



**CITY OF DANA POINT**  
**LIBRARY & SEA TERRACE  
PARK SUBCOMMITTEE**

**AGENDA  
THURSDAY, MARCH 9, 2006  
3:00 P.M.**

**Location: City Administration, 33282 Golden Lantern, Suite 203, Dana Point, California 92629**

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- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SUBCOMMITTEE ROLL CALL & INTRODUCTIONS:**

James Lacy, Council Member (Chair)  
Wayne Rayfield, Councilmember (Vice-Chair)  
Joanna Adrian  
Philip Bordeaux  
Lynn Dawson  
Bill Johnson  
Michael Mata  
Judy Smith  
Karin Schnell (Alternate)

- 4. PUBLIC COMMENTS**

In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for the Public Comments portion of the agenda. State law prohibits the Subcommittee Council from taking action on a specific item unless it appears on the posted Agenda.

- 5. MEETING MINUTES:** Approve Minutes of January 26, 2006.
- 6. APPOINTMENT OF NEW MEMBER TO SUBCOMMITTEE TO FILL CURRENT VACANCY**
- 7. REVIEW OF REVISED CONCEPTUAL PLAN; FINALIZE ANALYSIS OF PROPOSED SEA TERRACE PARK AMENITIES AND COST ESTIMATES.**
- 8. SUBCOMMITTEE REPORTS**
- 9. NEXT MEETING/ADJOURNMENT**

**AFFIDAVIT OF POSTING - CERTIFICATION**

I, Liz Ehring, City Clerk of the City of Dana Point, do hereby certify that a copy of the foregoing Agenda was posted at Dana Point City Hall, the Dana Point Post Office, the Capistrano Beach Post Office and the Dana Point Library on March 6, 2006 in accordance with law.

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LIZ EHRING, CITY CLERK

\_\_\_\_\_  
DATE

Agendas are also available on the City's website at *www.danapoint.org*.

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.