
**PUBLIC NOTICE
CITY OF DANA POINT
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

A coastal and site development permit to allow the demolition of more than 50 percent of the exterior walls of an existing 3,738 square foot residence nonconforming to the City's height requirements and a detached garage, and the addition of 1,011 square feet to the residence and the addition of two (2) detached garages totaling 854 square feet. The applicant is also requesting a bluff edge setback deviation to allow the existing residence to remain at its present location.

Project Number: COASTAL DEVELOPMENT PERMIT CDP02-26 AND SITE DEVELOPMENT PERMIT SDP03-44
Project Location: 35305 CAMINO CAPISTRANO; APN (691-182-09)
Applicant: MARSHALL INNINS, MARSHALL INNINS DESIGN GROUP ARCH.
Owner: STEPHEN BALSAMO

Environmental: The proposed project qualifies as a Class 1 Categorical Exemption pursuant to the applicable provisions of the California Environmental Quality Act (CEQA) and a Notice of Exemption will be issued.

Hearing Date: September 17, 2003

Hearing Time: 7:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: This project may be appealed to the City Council (and the California Coastal Commission). If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. For further information, please contact Kurth Nelson, Consultant - Project Manager, at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3572.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) AFFDAVIT OF POSTING
CITY OF DANA POINT)

I, Kyle Butterwick, Director of Community Development for the City of Dana Point, do hereby certify that on September 5, 2003, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick,
Director of Community Development