
PUBLIC NOTICE

CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Coastal Development Permit CDP15-0026 and Minor Site Development Permit SDP16-0012(M) at 39 Monarch Bay Drive: A request to demolish an existing single-family dwelling and detached garage and construct a new two-story, 7,674 square foot, single-family dwelling with an attached, 731 square foot garage with associated landscape and exterior improvements on a coastal bluff lot including an allowance for the height of side yard, retaining walls which face the subject site.

Project Number: Coastal Development Permit CDP15-0026 and
Site Development Permit SDP16-0012(M)
Project Location: 39 Monarch Bay Drive (APN: 670-141-33)
Applicant/Owner(s): C.J. Light Associates/Betty Farago
Environmental: Categorically Exempt, Class 3, Section 15303
Hearing Date: March 28, 2016
Hearing Time: 6:00 p.m. (or as soon thereafter as possible)
Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. This project may also be appealed to the California Coastal Commission in accordance with Dana Point Municipal Code Section 9.69.090. The process includes, but is not limited to: contacting the Coastal Commission for the appropriate forms and instructions to file an appeal.

For further information, please contact Kurth B. Nelson III, Senior Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3572.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss AFFIDAVIT OF POSTING
CITY OF DANA POINT)

I, Ursula Luna-Reynosa, Director of Community Development Department of the City of Dana Point, do hereby certify that on March 18, 2016, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.



Ursula Luna-Reynosa, Director
Community Development Department