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**PUBLIC NOTICE**

**CITY OF DANA POINT  
NOTICE OF PUBLIC HEARING**

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NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

**Zone Text Amendment ZTA15-0002:** A Zone Text Amendment to Chapter 9.55 (Water Efficient Landscape Standards and Requirements) of the Dana Point Zoning Code, updating the City's local water efficient landscape ordinance as part of Governor Brown's April 1<sup>st</sup> Drought Executive Order (B-19-25) and in a manner that will be at least as effective as the updated State Model Efficient Landscape Ordinance prepared by the California Department of Water Resources.

**Project Number:** Zone Text Amendment ZTA15-0002  
**Project Location:** Citywide  
**Applicant/Owner:** City of Dana Point, Community Development Department  
**Environmental:** Categorically Exempt, Class 7, Section 15307  
**Hearing Date:** January 11, 2016  
**Hearing Time:** 6:00 p.m. (or as soon thereafter as possible)  
**Hearing Location:** 33282 Golden Lantern, Dana Point, CA 92629 (Dana Point City Hall)

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

**Note:** If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please call Kurth B. Nelson III, Senior Planner, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3572.

STATE OF CALIFORNIA     )  
COUNTY OF ORANGE     ) ss     AFFIDAVIT OF POSTING  
CITY OF DANA POINT     )

I, Ursula Luna-Reynosa, Director of Community Development of the City of Dana Point, do hereby certify that on December 23, 2015, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

  
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Ursula Luna-Reynosa, Director  
Community Development Department