



# CITY OF DANA POINT

**YOUTH BOARD  
REGULAR  
MEETING**

**November 19, 2015  
4:00 P.M.**

## **AGENDA**

**Location: City Council Chambers, 33282 Golden Lantern, Dana Point, California 92629**

### **CALL TO ORDER**

### **ROLL CALL OF BOARD MEMBERS:**

Ariana Vargas  
Colin Powers  
David Santana  
Loretta Sosa  
Maite Garcia  
Max Mckhann  
Roberto Santana  
Riann Martino  
Riley Hunner  
Samantha Chen

### **Members at Large:**

Catherine Takata  
Skylar Clifford

**PLEDGE OF ALLEGIANCE:** Maite Garcia

### **PUBLIC COMMENTS**

Any person wishing to address the Youth Board on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for the Public Comments portion of the agenda. State law prohibits the Youth Board from taking action on a specific item unless it appears on the posted Agenda.

Any person wishing to address the Youth Board during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form. The completed form is to be submitted to the Secretary prior to an individual being heard by the Youth Board.

If anyone has handouts to distribute to the Board, please follow proper decorum and hand them to the Secretary. The Secretary will see that they are distributed.

**J. BOARD MEMBER CHEN**

**MEMBERS AT LARGE**

**K. MEMBER-AT-LARGE TAKATA**

**L. MEMBER-AT-LARGE CLIFFORD**

**ADJOURNMENT**

**CERTIFICATION**

I, Robert Sedita, YOUTH ADVISOR of the City of Dana Point Youth Board, do hereby certify that a copy of the foregoing agenda was posted at Dana Point City Hall, by Monday, November 16, 2015 at 5:00 P.M.



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Robert Sedita

11/16/2015

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November 16, 2015

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.