
**PUBLIC NOTICE
CITY OF DANA POINT
NOTICE OF PUBLIC HEARINGS**

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission and a subsequent public hearing by City Council of the City of Dana Point to consider the following:

General Plan Consistency GPC15-0001 and Coastal Development Permit CDP15-0017: The Planning Commission will consider General Plan Consistency and a Coastal Development Permit for the vacation of portions of Del Prado and of the Ruby Lantern Street.

Project Number: General Plan Consistency GPC15-0001 and Coastal Development Permit CDP15-0017
Project Location: Portions of Del Prado and Ruby Lantern St. in vicinity of APN's 682-233-02,-03 and 682-231-01
Applicant: City of Dana Point
Environmental: Pursuant to the provisions of the California Environmental Quality Act (CEQA) the project is found to be Categorically Exempt per Section 15305 (Class 5 – Minor Alteration in Land Use Limitations)

PC Hearing Date & Time: August 24, 2015, 6:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Planning Commission and subsequent City Council at these hearings.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

Those desiring to be heard in favor of or in opposition to this item will be given an opportunity to do so during such hearing to be conducted at the above address or by writing to the City Council at 33282 Street of the Golden Lantern, Suite 203, Dana Point, California 92629, Attention: City Clerk. Please reference hearing title and date of hearing in any correspondence. For further information, you may contact the City Clerk at (949) 248-3505.

For further information, please contact John Tilton, Architect and Planning Manager at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3570.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss AFFIDAVIT OF POSTING
CITY OF DANA POINT)

I, Ursula Luna-Reynosa, Director of Community Development Department of the City of Dana Point, do hereby certify that on August 14, 2015, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.



Ursula Luna-Reynosa, Director
Community Development Department