PUBLIC NOTICE

CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Coastal Development Permit CDP15-0002 and Minor Site Development Permit SDP15-0008(M) at 319 Monarch Bay Drive: A Coastal Development Permit to demolish an existing 1,820 square foot, single story, single-family dwelling, and construct a new two-story, 3,216 square foot single-family dwelling, and a Minor Site Development Permit to allow overall wall and retaining wall heights over six (6) feet in height in the required side yards and hedges to exceed 42 inches in the required front yard.

Project Numbers:

Coastal Development Permit CDP15-0002 and Minor Site Development Permit

SDP15-0008(M)

Project Location:

319 Monarch Bay Drive (APN: 670-151-07)

Applicant/Owner(s): James Conrad, Architect/Mark and Bronwen Conway

Environmental:

Categorically Exempt, Class 3, Section 15303.

Hearing Date:

June 22, 2015

Hearing Time:

6:00 p.m. (or as soon thereafter as possible)

Hearing Location:

33282 Golden Lantern, Suite 210, Dana Point, California 92629 (Council

Chambers)

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. This project may also be appealed to the California Coastal Commission in accordance with Dana Point Municipal Code Section 9.69.090. The process includes, but is not limited to: contacting the Coastal Commission for the appropriate forms and instructions to file an appeal.

For further information, please contact Kurth B. Nelson III, Senior Planner (949-248-3572) at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, CA 92629.

STATE OF CALIFORNIA)		
COUNTY OF ORANGE	j j	SS	AFFIDAVIT OF POSTING
CITY OF DANA POINT)		

I, Ursula Luna-Reynosa, Director of the Community Development Department of the City of Dana Point, do hereby certify that on June 12, 2015, I caused the above notice to be posted in four places within the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

> Ursula Luna-Reynosa, Director Community Development Department