
**PUBLIC NOTICE
CITY OF DANA POINT
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Master Coastal Development Permit CDP04-23, Master Site Development Permit SDP04-69, and Tentative Tract Map TTM16331 located generally at the southwest corner of Pacific Coast Highway and Street of the Green Lantern: The hearing will be to consider applications to allow for the subdivision and development of 126 numbered lots and 27 lettered lots for the development of 118 single family dwellings and one private community facility; all related improvements associated with development of each of the residential lots and dwellings, all common area lots, and all lettered lots; 4.4 acres of Visitor/Recreation Commercial uses including 35,000 square feet of commercial area, a 40-bed hostel and a 65-90 room hotel; vacation and dedication of public rights-of-way; dedication/conveyance of 68.5 acres of public open space; all clearing and grading; and all public and private improvements associated with the project, with the exception of the private improvements (other than grading, erosion control, and related improvements required for the construction of building pads) proposed for the V/RC lots, which shall be subject to individual coastal development permits.

Project Number: Master CDP04-23, Master SDP04-69, TTM16331
Project Location: 121.3 acres generally located at the northwest corner of Pacific Coast Highway and Street of the Green Lantern
Applicant/Owner: Headlands Reserve, LLC
Environmental: Certified Environmental Impact Report (SC#2001071015) and Addendum

Hearing Date and Time: January 19, 2005, 7:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Planning Commission at these hearings.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearings described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. For further information, please contact Paul Huckabee, Contract Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3564.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss AFFIDAVIT OF POSTING
CITY OF DANA POINT)

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on January 7, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick, Director
Community Development Department