
**PUBLIC NOTICE
CITY OF DANA POINT
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Coastal Development Permit CDP13-0018: The Planning Commission will consider a Coastal Development Permit for development, otherwise referred to as the Commercial Core Project, within the Orange County Dana Point Harbor. The Commercial Core Project includes renovations of existing buildings, phased demolition of existing buildings along with phased construction of new commercial buildings, reconfiguration of streets and other infrastructure improvements, a new parking structure, landscape improvements, a parking management plan and a master sign program for the harbor. Approval in concept is also being requested for a dry stack boat storage building.

Project Number: Coastal Development Permit CDP13-0018 (Commercial Core Project)
Location: Dana Point Harbor
Applicant/Owner: County of Orange – Dana Point Harbor Dept.
Environmental: Pursuant to the provisions of the California Environmental Quality Act (CEQA), Program Environmental Impact Report FEIR No. 591 was prepared for the project and certified by the Orange County Board of Supervisors on January 31, 2006.

Hearing Date & Time: May 12, 2014, 6:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Planning Commission at this hearing.

Note: This project may be appealed to the California Coastal Commission in accordance with Dana Point Municipal Code Section 9.69.090. The process includes, but is not limited to: contacting the Coastal Commission for the appropriate forms and instructions to file an appeal.

Those desiring to be heard in favor of or in opposition to this item will be given an opportunity to do so during such hearing to be conducted at the above address or by writing to the City Council at 33282 Street of the Golden Lantern, Suite 203, Dana Point, California 92629, Attention: City Clerk. Please reference hearing title and date of hearing in any correspondence. For further information, you may contact the City Clerk at (949) 248-3505.

For further information, please contact John Tilton, City Architect/Planning Manager at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3588.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss AFFIDAVIT OF POSTING
CITY OF DANA POINT)

I, Ursula Luna-Reynosa, Director of Community Development Department of the City of Dana Point, do hereby certify that on May 2, 2014, or before, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.



Ursula Luna-Reynosa, Director
Community Development Department