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# PUBLIC NOTICE

## CITY OF DANA POINT NOTICE OF PUBLIC HEARING

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NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Community Development Director of the City of Dana Point to consider the following:

**Coastal Development Permit CDP03-09(I), Site Development Permit SDP03-48(M)(I) at 6 Monarch Cove Drive:** An amendment to Coastal Development Permit CDP03-09 to allow a revised design of a 14,971 square foot, two-story, single-family residence (14,900 previously approved), which includes a 2,163 square foot basement and 2,874 square feet of attached garage space and related hardscape and landscape improvements. An amendment to Site Development Permit SDP03-48(M)(I) is requested to revise the location and height of retaining walls with retaining walls as high as 6'-5" whereas walls as high as 7'-5" high were previously approved.

**Project Number:** Coastal Development Permit CDP03-09(I)  
Site Development Permit SDP03-48(M)(I)  
**Project Location:** 6 Monarch Cove Drive (APN(s): 672-461-30)  
**Applicant/Owner:** Amy Creager, Brion Jeannette Architecture/Mike and Linda Hearn  
**Environmental:** Categorically Exempt, Class 3, Section 15303  
**Hearing Date:** May 9, 2005  
**Hearing Time:** 10:00 a.m. (or as soon thereafter as possible)  
**Hearing Location:** 33282 Golden Lantern, Suite 212, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Community Development Director at this hearing.

**Note:** This project may be appealed to the Planning Commission and the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

This project lies within the Coastal Overlay District and the Appeal Jurisdiction of the City's Local Coastal Program and may be appealed to the California Coastal Commission.

For further information, please contact Kurth B. Nelson III, Associate Project Manager at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3572.

STATE OF CALIFORNIA            )  
COUNTY OF ORANGE        )        ss        AFFIDAVIT OF POSTING  
CITY OF DANA POINT        )

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on April 26, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

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Kyle Butterwick, Director  
Community Development Department