
**CITY OF DANA POINT
PLANNING COMMISSION
REGULAR MEETING AGENDA**

May 4, 2005
7:00 p.m.

City Hall Offices
Council Chamber (#210)
33282 Golden Lantern
Dana Point, CA 92629

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL Commissioner Norman Denton, Chairwoman April O'Connor, Commissioner Greg Powers, Vice-Chairman J. Scott Schoeffel, and Commissioner Steven Weinberg

A. APPROVAL OF MINUTES

ITEM 1: Minutes of the regular Planning Commission Meeting of April 20, 2004.

B. PUBLIC COMMENTS

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

C. CONSENT CALENDAR

There are no items on the Consent Calendar.

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D. PUBLIC HEARINGS

ITEM 2: Variance V05-04 to allow the construction of a new two-story single-family dwelling over an attached garage that will measure 31 feet, instead of the maximum required height of 24 feet and without the required step backs on the 2nd and 3rd levels. The subject site is located in the Residential Single Family (RSF 7) zone and is addressed as 33921 Granada Drive.

Applicant

Owner/: David Bunevith

Location: 33921 Granada Drive

Request: A Variance to allow the construction of a new 3,705 square foot single-family dwelling with two levels over an attached 1,364 square foot garage measuring 31 feet in height, instead of the maximum required height of 24 feet. The Variance includes a request to allow the construction of the dwelling without the required step backs on the second and third floor levels.

Environmental: The proposed project qualifies as a Class 3 (Section 15303) pursuant to the applicable provisions of the California Environmental Quality Act (CEQA) in that the project involves the construction of a new single-family residence not in conjunction with two or more such units.

Recommendation: That the Planning Commission adopt the attached draft Resolution denying Variance V05-04.

E. PUBLIC MEETINGS

ITEM 3: Review and consideration of proposed Parks, Recreation, and Open Space Master Plan and Appendix.

Recommendation: That the Planning Commission review and recommend for approval the proposed Parks, Recreation, and Open Space Master Plan and Appendix.

F. OLD BUSINESS

There is no Old Business.

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G. NEW BUSINESS

ITEM 4: Commission discussion regarding time limits for public testimony.

H. STAFF REPORTS

I. COMMISSIONER COMMENTS

J. ADJOURNMENT

The *next regular* meeting of the Planning Commission will be held on Wednesday, May 18, 2005, beginning at 7:00 p.m. (or as soon thereafter) in the Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, April 29, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Kyle Butterwick, Director
Community Development Department

Agendas are available on the City's website at www.danapoint.org

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3564. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.