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**CITY OF DANA POINT**  
**OCEAN WATER QUALITY SUBCOMMITTEE**  
**REGULAR MEETING AGENDA**

Tuesday, June 26, 2012  
3:00 – 5:00 p.m.

City Hall Offices  
Admin. Conference Room  
33282 Golden Lantern Ste. 203  
Dana Point, CA 92629

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**CALL TO ORDER**

**ROLL CALL**

Council Member Steve Weinberg, Wayne Rayfield, Dick Dietmeier,  
Brad Fowler, Nyle Schafhauser, Bill Lane

Ex-officio: Mike Dunbar, South Coast Water District  
(non-voting) Chip Monaco, Orange County Supervisor's Office  
Lou Penrose, Senator John Campbell's Office  
Emmanuel Patrascu, Senator Harmon's Office  
Dave Rocha, OC DP Harbor  
Lisa Zawaski, Dana Point

**A. APPROVAL OF ACTION MINUTES**

**ITEM 1:** Approval of Action Minutes of March 27, 2012.

**B. PUBLIC COMMENTS**

Any person wishing to address the Subcommittee during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form. The completed form is to be submitted to City staff prior to the Agenda item being called and discussed.

In order to conduct a timely meeting, there will be a three-minute limit per person for the Public Comments portion of the Agenda. State law prohibits the Subcommittee from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the Subcommittee, please follow proper procedure and hand them to the City staff. The City staff will see that they are distributed.

**C. CONSENT CALENDAR**

There are no items on the Consent Calendar.

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PAGE 2

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**D. PUBLIC MEETINGS**

There are no Public Meetings.

**E. OLD BUSINESS**

**ITEM 2: Salt Creek Recycling Briefing Paper – Mike Dunbar (requested)**

**F. NEW BUSINESS**

**ITEM 3: IRMWP Update & Projects**  
- Dana Point  
- SCWD

**G. STAFF REPORTS**

**ITEM 4: RWQCB NPDES MS4 Audit Debrief**

**ITEM 5: San Juan Creek TMDL CLRP Update**

**ITEM 6: Epi Study/Bacteria Source Tracking Study / LO1SO2 Actions**

**ITEM 7: Monarch Beach Sand Management Permit**

**ITEM 8: Legislative Update- Lou and/or Emmanuel**

**H. COMMENTS**

**I. ADJOURNMENT**

The *next* regular meeting of the Ocean Water Quality Subcommittee will be scheduled at this meeting.

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PAGE 3

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**K. CERTIFICATION**

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )  
CITY OF DANA POINT )

**AFFIDAVIT OF POSTING**

I, Brad Fowler, Public Works & Engineering Director of the City of Dana Point, do hereby certify that on or before Friday, June 22, 2012. I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

  
Brad Fowler, Director  
Public Works & Engineering Department

Agendas are available on the City's website at [www.danapoint.org](http://www.danapoint.org).

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE PUBLIC WORKS ADMINISTRATIVE SECRETARY AT (949) 248-3597 (TELEPHONE) OR (949) 234-2826 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.