# CITY OF DANA POINT

CITY COUNCIL REGULAR MEETING



TUESDAY MAY 1, 2012 5:00 P.M.

# AGENDA

# Location: City Council Chamber, 33282 Golden Lantern, Suite 210, Dana Point, California 92629

Next City Council Ordinance No. 12-06

# CALL TO ORDER

# **ROLL CALL OF CITY COUNCIL MEMBERS:**

Lara Anderson, Mayor Steven Weinberg, Mayor Pro Tem Lisa A. Bartlett, Council Member William P. Brough, Council Member J. Scott Schoeffel, Council Member

# **CLOSED SESSION**

- A. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION, SIGNIFICANT EXPOSURE TO LITIGATION, Government Code § 54956.9 (b1), (1 case)
- B. CONFERENCE WITH REAL PROPERTY NEGOTIATOR, Government Code § 54956.8

Location:34202 Del Obispo, Dana PointAgency Negotiator:City Manager and City AttorneyNegotiating Parties:City of Dana Point and Alvarez & Masal Capital Real Estate, LLCUnder Negotiation:Price and terms of possible acquisition of real property

## **RECESS OF CITY COUNCIL MEETING UNTIL 6:00 P.M.**

# **RECONVENE CITY COUNCIL MEETING**

PLEDGE OF ALLEGIANCE

INVOCATION

# PRESENTATIONS AND PROCLAMATIONS

Volunteer of the Month – Bob Fowler

# CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no separate discussion of these items unless members of the City Council, the public, or staff request specific items be removed from the Consent Calendar for separate action.

#### 1. WAIVE THE READING OF ORDINANCES AND APPROVE READING BY TITLE ONLY

RECOMMENDED ACTION: That the City Council approve the reading by title only of all ordinances on the Consent Calendar and that further reading of such ordinances be waived.

#### 2. <u>REGULAR MEETING MINUTES, APRIL 17, 2012</u>

RECOMMENDED ACTION: That the City Council approve the minutes.

#### 3. PLANNING COMMISSION MEETING MINUTES, APRIL 9, 2012

RECOMMENDED ACTION: That the City Council receive and file.

#### 4. PLANNING COMMISSION ACTIONS, MEETING OF APRIL 23, 2012

RECOMMENDED ACTION: That the City Council receive and file.

#### 5. OCEAN WATER QUALITY SUBCOMMITTEE ACTION MINUTES, NOVEMBER 22, 2011

RECOMMENDED ACTION: That the City Council receive and file.

#### 6. MEETING CALENDAR / COMMUNITY SPECIAL EVENTS CALENDAR

RECOMMENDED ACTION: That the City Council receive and file.

7. CLAIMS AND DEMANDS

RECOMMENDED ACTION: That the City Council receive and file the Claims and Demands.

8. DANA POINT DESTINY AD HOC COMMITTEE MINUTES, NOVEMBER 30, 2011

RECOMMENDED ACTION: That the City Council receive and file.

#### 9. ARTS AND CULTURE COMMISSION MINUTES, MARCH 21, 2012

RECOMMENDED ACTION: That the City Council receive and file.

10. SECOND READING AND ADOPTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF DANA POINT TO INCLUDE MODIFICATIONS TO ZONE TEXT AMENDMENT ZTA07-02 AND ZC07-01 FOR THE PROPERTY LOCATED AT 34202 DEL OBISPO STREET AND INCORPORATING NEW ZONING CATEGORY IN THE ZONING CODE AND AUTHORIZING SUBMITTAL OF THE ORDINANCE TO THE CALIFORNIA COASTAL COMMISSION FOR FINAL CERTIFICATION

RECOMMENDED ACTION: That the City Council hold a second reading and adopt an Ordinance entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, APPROVING ZONE TEXT AMENDMENTS ZTA07-02 AND ZONE CHANGE ZC07-01 AS PART OF LOCAL COASTAL PROGRAM AMENDMENT LCPA07-01 FOR APPROVAL AND CERTIFICATION BY THE CALIFORNIA COASTAL COMMISSION.

#### 11. <u>SECOND READING AND ADOPTION OF THE UPDATED VERY HIGH FIRE HAZARD</u> <u>SEVERITY AND EMBER ZONES MAP, MAKING AMENDMENTS THERETO, AND RELATED</u> <u>ACTIONS</u>

RECOMMENDED ACTION: That the City Council hold a second reading and adopt an Ordinance entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, AMENDING CHAPTERS 8.02, 8.03, 8.18 AND ADDING CHAPTER 8.42 OF TITLE 8 OF THE DANA POINT MUNICIPAL CODE ADOPTING VERY HIGH FIRE HAZARD SEVERITY AND EMBER ZONES MAP, MAKING AMENDMENTS THERETO, AND RELATED ACTIONS.

#### 12. <u>SUPPORT OF DANA POINT TIMES ADJUDICATION AS A NEWSPAPER OF GENERAL</u> <u>CIRCULATION</u>

RECOMMENDED ACTION: That the City Council adopt a Resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, IN SUPPORT OF THE PROPOSED ADJUDICATION OF THE DANA POINT TIMES AS A NEWSPAPER OF GENERAL CIRCULATION BY THE ORANGE COUNTY SUPERIOR COURT.

At this time, the City Clerk will read the title(s) of the ordinance(s) listed on the agenda.

## PUBLIC COMMENTS

Any person wishing to address the City Council during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form available on the table at the side of the Council Chamber. The completed form is to be submitted to the City Clerk prior to the Agenda item being called by the Mayor and prior to the individual being heard by the City Council.

In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for this Public Comments portion of the agenda. At the Mayor's discretion,

the balance of public comments will be heard after the New Business portion of the agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. State law prohibits the City Council from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the City Council, please follow proper procedure and hand them to the City Clerk. The City Clerk will see that they are distributed.

# PUBLIC HEARINGS

There are no Public Hearings.

## UNFINISHED BUSINESS

There are no Unfinished Business items.

#### **NEW BUSINESS**

#### 13. <u>APPROVE THE DORIS WALKER TRIBUTE ART DESIGN FOR HERITAGE PARK</u>

RECOMMENDED ACTION: That the City Council approve the recommendation from the Dana Point Arts and Culture Commission to: 1) approve the conceptual popup-book art design submitted by local artist Christopher Pecharka for phase one of the Doris Walker Tribute at Heritage Park; 2) approve funding for the tribute display; and 3) designate the Heritage Park Compass Point as the Doris Walker Overlook.

## PUBLIC COMMENTS (Continued)

#### STAFF REPORTS

(City Manager Doug Chotkevys)

(City Attorney Patrick Muñoz)

# COUNCIL REPORTS, INCLUDING CITY RELATED MEETINGS ATTENDED

The City Council may discuss, act upon or seek consensus on matters described under Council Reports only if: They are agendized with a complete written report included; or, if an item arose subsequent to the posting of the agenda and the Council determines that an emergency exists. Non-agendized items may be presented as informational only.

## ADJOURNMENT

The next Regular Meeting of the City Council will be May 15, 2012, at 5:00 p.m. in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

## CERTIFICATION

I, Kathy M. Ward, City Clerk of the City of Dana Point, do hereby certify that a copy of the foregoing Agenda was posted at Dana Point City Hall, the Dana Point Post Office, the Capistrano Beach Post Office and the Dana Point Library by Thursday, April 26, 2012, at 5:00 p.m.

#### KATHY M. WARD, CITY CLERK

DATE

Subscriptions to receive City Council Agendas on a regular basis are available through the City Clerk's Office. Agendas are also available on the City's website at <u>www.danapoint.org</u>. In addition, Agenda related materials (including materials, if any, provided to the City Council after the Agenda was posted) may be reviewed in the office of the City Clerk during regular business hours or on the website at <u>www.danapoint.org</u>.

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.